



PHOTOGRAPHY

Department 26—Open Show

Amount Offered: \$1,324.00

Entry Fee: \$0.75 per entry (2 entries per Class maximum)

Challenge: \$1.25 per entry (2 entries per Class maximum)

Judging Time: Wednesday, August 4 at 11:30 am

Location: Building E

Superintendent: Nancy Shepherd.....(815)338-7406

Email: nshepherdphoto@sbcglobal.net

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 18, 2021 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building E** on **Monday, August 2 between 12:00 pm and 7:00 pm**. Exhibitor's tags must be paper-clipped to the upper right-hand corner of mounting. Exhibitors name must NOT appear on exhibit. Exhibitor tags will be given out when you drop off your photographs.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7 pm and 9 pm OR MONDAY AFTER FAIR (AUGUST 9th) from 10 am-1 pm, exhibits may not be removed before then**. Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. All photographs must be entered by amateurs and entered under the name of the person who took them. Professional photographers are NOT eligible to enter. For this exhibit, if one of the following apply, you are considered professional: (1) Those who maintain a public studio, (2) Sells their work and/or advertises for business, (3) Derive more than 50% of their income from photography, (4) Have won two or more Best of Show (or similar) awards in a photography contest.
7. **Challenge Division:** there are 12 categories open to all levels of photographers. All entrants, please review your status as a photographer. If you are starting to sell your work and/or advertising yourself as a photographer or taking photographs (employed by and paid) for a photography studio, then please enter in our new Challenge Categories. It is not in our intention to exclude anyone from entering their work, but we want to make sure the competition is fair to all. *See special Instruction Challenge Division.
8. Photographs are NOT to be altered by computer or any art media unless otherwise specified. Accepted forms: UV filter, polarized filter, soft filter, adding contrast color corrections, and cropping. No color saturation and no HD may be used. For the **Challenge Division** Photoshop or similar programs are allowed.
9. Finished prints MAY BE printed from a home computer or a 1-hour facility (i.e. Wal-Mart, Sam's Club, Costco). Matte finish is preferred over glossy due to glare.
10. Photographs may be taken with any type of camera; Digital, 35 mm, point and shoot.
11. Please check carefully when putting prints in OTHER categories. Prints entered in "other" MUST NOT qualify for any other Division listed, or they will be disqualified.
12. Each print may ONLY appear in one Class (photo may not appear in any other Home Arts Building F Department) and must not have been previously entered in the McHenry County Fair. Superintendents reserve the right and will disqualify ANY "suspicious" prints without any exception or discussion. NOTE: this includes images which have been changed slightly, cropped differently or is similar in concept.

13. Superintendents reserve the right and will disqualify prints that do not qualify for a specific category and/or photographs in bad taste; (i.e. nudes or suggestive photographs).
14. COLOR AND BLACK AND WHITE PRINTS:
- Finished print size should be 8 x 10. Prints are to be mounted on a 10 x 12 WHITE POSTER BOARD (No mat Board is allowed). Creating a 1-inch border on all 4 sides. This will allow the print to be mounted properly using staples. NO double-sided tape. Scotch wrinkle free stick or liquid glue adhesive works well. No other mounting materials or frames are allowed.
 - No photo corners are allowed.
 - A matte finish is preferred over glossy due to the glare.
 - **NEW** Captions allowed.** Please provide TYPED short description of your photograph. and attach to lower left corner of Matte Board. **NO Captions allowed in Jr or Challenge.** Please call with any questions
 - Please remove dates.
- JUDGING: This department has “open judging.” Exhibitors may watch the process; however, exhibitors may NOT disturb the process or speak to the Judge(s) or the Superintendent(s) during this time. Any infraction of this rule will disqualify ALL photography exhibits entered by the exhibitor. Judges’ decisions are final. In the event of indecision between Judges, the Superintendents reserve the rights to step in as an additional Judge for a final decision.
 - Superintendents reserve the rights to disqualify any exhibits that do not abide by any of the Photography Rules and Regulations.
 - Entries will be judged solely in competition and in comparison, with each other.
 - Photo critiques Information To Be Announced when entries turned in on Monday, August 2, 2021.

Open Color Print/Open Black and White Print Premiums First-\$5; Second-\$4; Third-\$3; Forth-ribbon

Challenge Premiums First-\$8; Second-\$5; Third-ribbon; Forth-ribbon

Best of Show: (One per Division. Each first place within a Division will compete for this award): Rosette

Division	Class	
COLOR PRINTS		
A McHenry County Fair Theme: Growing For You	1 Kids on the Farm 2 Farm Families 3 Farmers Market 4 Fall Harvest 5 Barns	6 Farm Scene 7 McHenry County Fair 8 Farm Animals 9 Tractors
B Everyday Living	1 Individual Child 0-3 Years 2 Individual Child 4 years and up 3 Children – 2 or more 4 Child and Adult 5 Sisters 6 Portrait (Posed Subject)	7 Kids and their pets 8 At Play 9 Sports 10 Celebrations 11 Humorous
C Scenic	1 Landscapes/General 2 Landscapes/Mountains 3 Seascapes 4 Waterfalls 5 Winter Scenes 6 Fall	7 Sunrise/Sunsets (must include an object in the photo) 8 Places to Escape 9 National Parks (captions required) 10 Down by the Water

D Nature	1 Cobwebs 2 Old Trees 3 A Walk in the Woods 4 Weather 5 Fog/Mist	6 Floral—single flower 7 Floral—2 or more Blooms 8 Floral—wildflowers 9 Gardens 10 Floral Opposite colors
E Animals/Birds/Insects	1 Butterflies 2 Domestic Dog(s) 3 Domestic Cat(s) 4 Horse(s) 5 Birds of Prey 6 Water Fowl 7 Marine Life	8 Wild Life 9 Zoo Animals 10 Baby Animals 11 Frogs 12 Insects 13 Backyard Birds 14 Reptiles
F Structures	1 Architecture 2 Bridges 3 Windows, Doors, Doorways 4 Statue(s)	5 Lighthouses 6 Building-Long Forgotten 7 Churches

COLOR PRINTS Continued

Division	Class
G The Art of Seeing	1 Reflections 2 Silhouette(s) 3 Leading Lines 4 Patterns
H All Other Categories	5 Textures 6 Still Life/Non-Living Objects 7 Shadows 8 Black Backgrounds 3 Food 4 Other (does not qualify for any other class)

BLACK AND WHITE PRINTS

M Black and White Prints	1 Individual Child 2 Children – 2 or more 3 A Day in the Life – on the Farm 4 Moving Water 5 Relationships 6 Portrait 7 Character Study 8 Birds 9 McHenry County Fair 10 Vintage 11 Travel 12 Landscape 13 Light 14 Winter 15 A Walk in the Woods
	16 Animals 17 Dogs 18 Horses 19 Architecture 20 Barns 21 Windows/Doors 22 Alleys 23 Cemetery/Headstones 24 Flowers 25 Textures 26 Patterns in Nature 27 Shadows or Reflections 28 Night Shot 29 Other 30 Old Signs

CHALLENGE

<p>N Challenge Division - Open to all level of Photographers. Photoshop/similar programs are allowed. 8"X10" unless specified, black and white or color allowed.</p>	<p>1 People 2 Photo of the Day – any subject – No Rules 3 Black and White – any subject 4 Travel 5 Everything Letters 6 Macro 7 Window Light 8 Winter</p>	<p>9 Full Frame – One subject matter filling frame 10 Nine Elements – Must show <u>ALL</u> of the following: Light, Textures, Pattern, Shadow, Color, Line, Size, Shape, Depth. 11 Animals 12 Advertising Images: Photographs that can be used in Magazines, Brochures, etc. 13 Golden Hour</p>
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*Challenge Division – Photography may not have won in any previous contests. (Best of show, 1st, 2nd, 3rd place or similar).



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