

**2019 McHenry County Fair “Growing for You!”
Tuesday, July 30 opening 12 pm to Sunday, August 4th**

Hosted by the McHenry County Fair Association (*a nonprofit organization*)
PO Box 375, Woodstock, IL 60098 11900 Country Club Road, Woodstock, IL 60098
Phone: (815) 338-5315 Email: info@mchenrycountyfair.com
Website: www.mchenrycountyfair.com

REGISTRATION: **ONLINE any time any day** or in the fair office - Monday thru Friday beginning
June 3 from 7 am-4 pm **FINAL REGISTRATION DAY SUNDAY JULY 14, OFFICE OPEN 10 am to 3 pm**

McHenry County Fair Association Officers

President: Ken Bauman, Union
Vice President: Rich Tobiasz, Spring Grove
Secretary: Susan Simons, Marengo
Treasurer: Tom Linneman, Harvard

McHenry County Fair Association Board of Directors

Scott Anthony	Chad Bauer	John Bertram
Bryan Borchard	Walter Davidson	Cynthia Erckfritz
Patrick Fritz	Brett Gieseke	Casey Given
Chris Holian	Frank Kearns	Larry Macheroux
Kim Martin	Randy Mead	Heidi Salamone
Jeff Schumacher	Ty Ziller	

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Thanks to the following Businesses and Familys for Sponsoring Banners, Trophies or Plaques at the 2019 Fair

BEEF

Champion Shorthorn Female–Vern & Jean Schiller
Champion AOB Female-Vern & Jean Schiller
Champion Angus Female–Vern & Jean Schiller
Champion Hereford Female–Vern & Jean Schiller
Champion Commercial Female-Vern & Jean Schiller

Grand Champion Steer-Vern & Jean Schiller
Reserve Grand Champion Steer-Vern & Jean Schiller
Jr Grand Champion Female-Vern and Jean Schiller
Jr Reserve Grand Champion Female-Vern and Jean Schiller
Jr Grand Champion Steer-Vern and Jean Schiller
Jr Reserve Grand Champion Steer-Vern and Jean Schiller

DAIRY

Jr. Grand Champion Over All Breeds-Conserve FS

Open Grand Champion OAB-McHenry County Holstein Club

SHEEP

Jr Grand Champion Ewe- Harvard Eggs, Feed & Produce
Jr. Grand Champion Ram-Crandall's Restaurant
Jr Champion Market Lamb-Crandall's Restaurant
Jr Reserve Grand Champion Ewe-Ken & Sue Pedersen
Jr Reserve Grand Champion Ram–
Jr Reserve Champion Market Lamb- Curt & Susan Simons

Grand Champion Ram-J.D. M. Auto Service
Grand Champion-Frisbie & Lohmeyer Insurance
Reserve Grand Champion Ewe-Crandall's Restaurant
Reserve Grand Champion Ram-The Linneman Family
Champion Market Lamb-The Linneman Family
Reserve Champion Market Lamb-

GOATS

Grand Champion- J.D. M. Auto Service
Reserve Grand Champion- Harvard Eggs, Feed & Produce

Jr Grand Champion- Ken & Sue Pedersen
Jr Reserve Grand Champion-Pet Vet Animal Clinic & Mobile Practice

SWINE

Jr Champion Market Pair-Conserv FS
Jr Reserve Champion Market Pair-
Jr Grand Champion Market Hog-Conserve FS
Jr Res. Grand Champ. Market Hog-Frisbie & Lohmeyer Ins.
Grand Champion Market Hog-Crandall's Restaurant
Reserve Grand Champion Market Hog-Harvard Eggs, Feed & Produce

Champion Market Pair- J.D. M. Auto Service
Reserve Champion Market Pair-
Grand Champion Carcass-Chuck & Pat Beard
Reserve Grand Champion Carcass-Chuck & Pat Beard

POULTRY & PIEGEONS

Grand Champion Standard Chicken-Crandall's Restaurant
Reserve Grand Champion Standard Chicken-
Grand Champion Bantam Chicken-
Reserve Grand Champion Bantam Chicken-
Grand Champion Waterfowl-

Reserve Grand Champion Waterfowl-
Grand Champion Turkey- Harvard Eggs, Feed & Produce
Reserve Grand Champion Turkey-
Grand Champion Pigeon-
Reserve Grand Champion Pigeon-

RABBITS

Jr Grand Champion Rabbit- Ken & Sue Pedersen
Jr Reserve Grand Champion Rabbit-First Place Promotions and Awards

Best of Show Rabbit-
Best Opposite of Show- J.D. M. Auto Service

GRAINS

Best Overall Grain and Forage - Curt & Susan Simons

Superintendend Award-

Best Overall Vegetable or Culinary Herb- First Place Promitions and Awards

ART

Best Overall Open Show-In Memory of Eddie LeCrone
Best Overall Semi-Professional-Charles & Angie Boe
Jr Best of Show ages 8-11-Charles & Angie Boe

Jr. Best of Show ages 12-15-
Jr Best of Show ages 16-19 In Memory of Eddie LeCrone

HORSES

Tiny Tot Leadline- Ken & Sue Pedersen

Walk-Trot rider ages 5-10

The McHenry County Fair Association would like to thank the following sponsors for their contributions to help support the 2019 Fair

Growing for You

2019 FAIR SPONSORS	
<p style="text-align: center;">SEED SOWER - \$50</p> <p>Equestrian Coalition of McHenry County Swiss Automation, Inc. Union Feed</p> <p style="text-align: center;">CULTIVATOR - \$150</p> <p>Crandall's Restaurant Crystal Lake Travel Eder, Casella & Co. Harvard Eggs, Feed & Produce Helping Paws Animal Shelter Jarvis & Associates, LTD. Jensen's Plumbing and Heating Napoli Pizza The Waggoner Law Firm, P.C. Zanck, Coen, Wright, & Saladin, P.C.</p> <p style="text-align: center;">HAYMAKER – \$300</p> <p>Adam's Collision Center Dreiske Moving & Storage First National Bank Peter Baker & Son Co. Stryker/Sage Products The Pet Gourmet The State Bank Group</p>	<p style="text-align: center;">HARVESTER –\$ 500</p> <p>American Community Bank & Trust DRS Skinner's Amusements, Inc. First National Bank The Harvard State Bank</p> <p style="text-align: center;">BARNRAISER - \$1000</p> <p>Beth & Rudnicki Insurance Agency, Inc. ComED Dorr Township Stark Service, Inc. Unicarriers Americas</p> <p style="text-align: center;">RAINMAKER - \$2500</p> <p>Buck Bros. Inc Falcon Green Resources, Inc Gary Lang Auto Group Woodstock Heating & Cooling</p> <p style="text-align: center;">FAIRGROWER - \$5000</p> <p>Fruin Construction</p>

Fairground Rules and Regulations for ALL EXHIBITORS AND SPECTATORS:

1. Fair gates will open at 12:00 pm on Tuesday and 7am on Wednesday thru Sunday.
2. The Board of Directors reserves the right to cancel any and all events and premiums in case of calamity, storms, or any unavoidable circumstance.
3. The Fair Association is not responsible for loss of, injury to, or damage to persons, animals, or property due to fire, theft, or any other cause.
4. **NO DOGS ALLOWED ON THE GROUNDS** unless approved by the Board of Directors to be used for an act or show.
5. No weapon may be brought to the Fair, at any time, except those permitted to be carried by police officers and those that may be a part of an approved sales display. Definition-Weapons: A knife, except common kitchen and cooking knives, pocket knives with a blade no longer than 3 ¼", or the knives on a Leatherman type hand tool; devices from which a projectile can be fired, except a tool used for construction or maintenance type activities; electronic devices such as stun guns and Taser guns; firearms of all types and sizes, whether loaded or unloaded; clubs that are not tools; bows, arrows, sling-shots, crossbows, metal knuckles, nun chucks, stars and other similar devices.
6. No loitering, soliciting, picketing or protesting will be allowed on the McHenry County Fairgrounds.
7. All gates will be locked at midnight. No vehicles will be allowed access after 11:00pm. Parking regulations will be strictly enforced. **Please cooperate and park in the designated areas.**
8. **No outside alcohol is allowed on the fairgrounds.** All alcohol must be purchased and must remain in the designated areas. This policy will be strictly enforced. The possession or sale of any liquor or other intoxicants is strictly prohibited. This rule will be rigidly enforced by the officers of the grounds.
9. Fair rules must be adhered to. Infringement of rules or anyone conducting themselves in a disorderly or unsportsmanlike conduct will be brought before the discipline committee and handled accordingly. Premiums may be withheld.
10. Anyone creating or causing a disturbance shall be removed from the grounds by security.
11. Final Interpretation of the rules will be up to the McHenry County Fair Association Executive Committee.
12. **NO REFUNDS FOR ENTRIES MADE AND NOT ENTERED.**
13. **NO REFUNDS FOR TICKETS PURCHASED AT THE GATES.**
14. The McHenry County Fair Association holds an annual County Fair at the Fairgrounds on Country Club Road. In addition to the fair, various individuals, groups and associations hold other events at the Fairgrounds. While some of these events are private, many are open to the public and involve the use of one or more buildings on the grounds. Tobacco use has been determined to contribute to ill health in humans. Tobacco advertising detracts from family events and often attempts to appeal to minors. The Fair Association, through the Board, has an opportunity to create and sustain an environment that supports non-tobacco use through a tobacco-free policy, rule enforcement, and adult-peer role modeling during the fair and other events. Therefore, it shall be the policy of the McHenry County Fair Association to prohibit the use of tobacco use, and tobacco advertising, in various locations of the fair, including buildings, barns and gathering areas as identified in the guidelines below.
15. **Tobacco Use Guidelines:** The McHenry County Fair Association shall:
 - a. Prohibit the use of tobacco in all buildings, barns, grandstands and some other public gathering areas.
 - b. Post signage identifying both areas where smoking is prohibited and where it is allowed.
 - c. Prohibit advertising of tobacco products on the fairgrounds.
 - d. Prohibit the sale of tobacco on the fairgrounds.
 - e. Prohibit the distribution of free tobacco products on the fairgrounds.
 - f. Refuse to accept money directly from a tobacco company for sponsorship or prize money.
 - g. Extend this policy to other individuals, groups or agencies that rent or lease the property.
 - h. This policy is effective the date of passage by the Board of Directors.

Fairground Rules and Regulations for NON-LIVESTOCK/HOME ARTS:

1. Open Show is open to anyone 8 years and over and from any locale. To compete in the Junior Open Division, the exhibitor must be at least 8 years old and not yet 19 years old as of January 1, 2019.
2. All entries in Open and Junior Open Divisions must be turned in at the Fair Office **by 3pm on Sunday July 14, 2019 or online by midnight**. No entries or changes will be accepted after that date. Receipts and tickets for entries mailed in must be picked up at the fair office by Tuesday preceding the fair. **NO ENTRIES WILL BE TAKEN OVER THE PHONE, FAX OR EMAIL**. Entrants earning \$600 or more must provide a social security number to pick up premium checks. **WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
3. Use a separate entry page for each different department being entered. Additional entry pages can be found on our website (www.mchenrycountyfair.com) or at the McHenry County Fair Office.
4. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-2pm, exhibits may not be removed before then**. Premium checks, ribbons and exhibits will be available for pick up at these times only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
5. Special rules relative to specific exhibits will be listed at the beginning of each department.
6. No premiums will be awarded or paid for any animal or article unworthy of competition, if any animal or exhibit is removed prior to listed dismissal times, and/or if there are any issues with the Code of Conduct. If Code of Conduct is broken the exhibitor and their exhibits will be asked to leave the grounds.
7. Superintendents have the right to reject entries that are unworthy of competition such as unclean, unmanageable, or otherwise unsuitable to compete. The superintendents' ruling is final. Furthermore, the superintendent may designate the requirements for any Division.
8. Judges have been carefully selected. All persons making entries accept these judges, and agree to abide by their decisions. Protest upon any other grounds, or against other than judges, must be made in writing no later than 6:00pm on the day of the show and shall be given to the Superintendent of the department concerned, who shall present such protest to the Fair Officials. The decisions of the Superintendents and Fair Officials shall be final.
9. Premiums will be pro-rated if, because of weather or other cause, receipts are insufficient to pay necessary expenses.
10. **Premiums will be paid by the Fair Association. Checks will be available at the Fair Office on Sunday or the fair after 5:30pm. All checks must be picked up no later than the Friday following the Fair and the premium statement must be signed at that time. Any individual entrant receiving a check for \$600.00 or more MUST provide their Social Security Number before they will be given their check. Checks MUST be cashed within 60 days from the date issued to be valid. Checks will not be reissued. Checks will not be mailed under any circumstance.**
11. All special awards, such as trophies, plaques etc. shall be awarded during the Fair. No special awards will be ordered after the Fair is completed.
12. Exhibitors or agents making or causing any false statement regarding animals or articles, or interfering with the judge or superintendent shall be excluded from any further competition and any premiums awarded shall be forfeited. All entries must be made in the name of the creator of the entry.
13. Only one entry per person per Class is allowed unless otherwise noted in the individual department pages.
14. Entries may not have been previously entered in Open or Junior Open in the McHenry County Fair.
15. Exhibitors must classify their own articles in to the proper Division and Class to show.
16. All ratings must remain on exhibit throughout the fair.
17. The McHenry County Fair Association will take every precaution to safeguard entries, however, the Fair Association will NOT be held responsible for any damage or loss that might occur.
18. An exhibitor cannot win *Best of Show* in a Class more than 2 consecutive years in a row.
19. All exhibitors are required to purchase a week long exhibitor pass.
20. **All Home Arts and individual rules will be strictly enforced!**



2019
OPEN
NON-LIVESTOCK
SHOWS



GRAINS, VEGETABLES, FRUITS, AND FORAGES

Department 21—Open Show

Amount Offered: \$1,680.00

Entry Fee: \$0.75 per entry (2 entries per Class maximum)

Judging Time: Tuesday, July 30th 2019 12:00pm

Location: Building E

Superintendent: Walter Davidson.....(815)943-5284

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Exhibitors must be checked in Monday between 4:00pm and 9:00pm in Building E.
4. Exhibits cannot be removed before 7:00pm Sunday, August 4th, 2019. All exhibit items not removed by 8:00pm will be disposed of; a local Food Pantry will take usable items.
5. Exhibit item may be shown in ONE Class only.
6. Two entries may be made in ALL Class except Division P (displays).
7. Exhibits must have been grown in most recent crop year by the exhibitor.
8. Substitutions may be made at check-in. **No additional entries.**
9. Exhibits must be shown on a paper plate or bowl (no foam) to contain the exhibited items and attach an exhibitor tag. (Plastic bags help prevent wilting prior to judging).
10. Displays cannot be any larger than 30 inches wide.
11. If in doubt, contact the Superintendent. The Superintendent's decision is final.

Division P Class 1 Premiums First-\$30.00; Second-\$20.00; Third-\$10.00

Division P Class 2-10 Premiums First-\$15.00; Second-\$10.00; Third-\$5.00

All Divisions except Division P Premiums First-\$3.00; Second-\$2.00; Third-\$1.00

Best of Show (one per Division): Rosette

Best Overall Vegetable or Culinary Herb: Trophy

Best Overall Grain and Forage (entries show in Divisions K, L, M, and N will be considered): Trophy

Superintendent's Award: Trophy (awarded in recognition for an exhibitor's contribution to the show)

Class Definitions The following are EXAMPLES ONLY:

Mild Hot Peppers—Guajillo, Louisiana hot sauce, Jalapeno, Cayenne, Serrena, Arbol

Medium Hot Peppers—Thai hot, Chinese Kwanssi, Tabasco, Long Slim Cayenne

Extreme Hot Peppers—Scotch Bonnet, Red Savuna Habanero, Bhut, Jolokia

Division	Class		
A Fresh Vegetables and Herbs Beginning Division (exhibitors with no more than 2 years of experience in showing vegetables - no age limit)	1 Beans, green, 4	14 Onions, yellow, 1	25 Potatoes, yellow, 1
	2 Beans, pole, 4	15 Peas, edible pods, 4 pods	26 Radish, red, 3
	3 Beans, yellow, 4	16 Peas, shelling, 4 pods	27 Radish, white, 3
	4 Beets, 1	17 Peppers, bell, any color, 1	28 Squash, other summer, 1
	5 Carrots, 1	18 Peppers, extreme hot, 1	29 Squash, yellow crook neck, 1
	6 Cucumber, dill, 1	19 Peppers, large hot, 1	30 Squash, zucchini, 1
	7 Cucumber, slicing, 1	20 Peppers, other sweet, 1	31 Sweet Corn, 1 ear, no husk
	8 Cucumber, sweet, 1	21 Peppers, small hot, 1	32 Sweet corn, bicolor, 1 ear
	9 Herb Sprig, any, 1	22 Potatoes, red, 1	33 Tomato, yellow, 1
	10 Kohlrabi, 1	23 Potatoes, salad/baby size, any color, 3	34 Tomatoes, cherry, 4
	11 Onions, bunching, 3	24 Potatoes, white, 1	35 Tomato, red, 1
	12 Onions, red, 1		36 Turnip, 1
	13 Onions, white, 1		

Division	Class		
B Fresh Vegetables (leaf, stem, or flower)	1 Cabbage, green, 1 head 2 Cabbage, red, 1 head 3 Celery, 1 head 4 Chard, 3 leaves 5 Lettuce, 1 plant, no roots	6 Spinach, 1 plant, no roots 7 Any other leaf vegetable 8 Broccoli, 1 head 9 Cauliflower, 1 head	10 Any other edible flower 11 Kohlrabi 12 Rhubarb 13 Brussel Sprouts
C Fresh Vegetables (root, tuber, or bulb)	1 Any other root, tuber, bulb 2 Beets, 3 3 Carrots, 3 4 Carrots, baby, 3 5 Garlic, 3 bulbs 6 Onions, red, 3	7 Onions, white, 3 8 Onions, yellow, 3 9 Potatoes, baby, red, 5 10 Potatoes, other, 3 11 Potatoes, red, 3	12 Potatoes, white, 3 13 Radish, red, 3 14 Radish, white, 3 15 Turnips, 3 16 Jerusalem Artichoke
D Fresh Vegetables (immature fruit)	1 Beans, green pole, 8 2 Beans, green string, 8 3 Beans, other in pod, 8 4 Beans, yellow string, 8 5 Cucumbers, pickling dill, 3 6 Cucumbers, pickling sweet, 4 7 Cucumbers, slicing, 3	8 Summer squash, yellow crookneck, 3 9 Summer squash, zucchini, 3 10 Summer squash, zucchini, over 8 inches, 3 11 Sweet corn, bicolor, unopened, 3 ears	12 Sweet corn, unopened husks, 3 ears 13 Sweet corn, white, unopened, 3 ears 14 Peas, shelling 15 Peas, in the pod
E Fresh Vegetables (mature fruit)	1 Eggplant, 1 2 Peppers, bell, 3 3 Peppers, extreme hot, 5 4 Peppers, medium hot, 5 5 Peppers, mild hot, 3 6 Peppers, other sweet, 3 7 Pumpkin, field, 1	8 Pumpkin, pie, 1 9 Squash, acorn, green, 1 10 Squash, acorn, yellow, 1 11 Squash, any other, 1 12 Squash, butternut, 1 13 Tomatoes, red cherry, 9 14 Tomatoes, plum, 6	15 Tomatoes, red, 3 16 Tomatoes, yellow cherry, 6 17 Tomatoes, yellow, 3 18 Tomatoes, roma, 3 19 Tomatoes, heirloom, 3 20 Tomatoes, grape, 3 21 Okra, 3
F Fresh Herbs	1 Any other annual herb, labeled 2 Arugula 3 Basil, spray 4 Chamomile 5 Chives, 1 plant, roots off 6 Cilantro, spray	7 Dill, 1 stalk 8 Fennel, entire plant, roots washed 9 Mint, spray 10 Parsley, 6 leaves, bundled 11 Parsley, flat leaf, 6 leaves bundled	12 Rosemary, spray 13 Savory, spray 14 St. John's Wort 15 Thyme, spray 16 Any other perennial herb, labeled
G Fruit	1 Apples, red, 3 2 Apples, yellow, 3 3 Currants, 1 cup 4 Grapes, 3 bunches	5 Pears, 3 6 Muskmelon, netted surface, 1 7 Muskmelon, smooth, 1	8 Plums, 5 9 Raspberries, 1 cup 10 Watermelon, 1 11 Any other fruit
H Potted Culinary Herb Plants	1 Lemon Balm 2 Lemon Grass 3 Mint 4 Oregano	5 Rosemary 6 Sage 7 Stevia 8 Sweet Bay	9 Tarragon 10 Any other potted culinary herb, labeled
I Grains and Seeds	1 Oats 2 Spring Wheat 3 Winter Wheat 4 Barley 5 Corn, #2 yellow	6 Corn, specialty 7 Soybeans 8 Any Other Grain 9 Flint Corn (Indian) 5 ears 10 Popcorn, red, 5 ear	11 Popcorn, white, 5 ears 12 Popcorn, yellow, 5 ears 13 Yellow dent corn 5 ears 14 Any other ears or heads, 5

Division	Class		
J Novelty or Ornamental	1 Longest ear, corn can be last years 2 Tallest stalk, corn cut at ground 3 Gourds, 3 4 Largest beet by weight 5 Largest carrot by weight 6 Largest cucumber by weight 7 Largest cabbage head by weight	8 Largest kohlrabi by weight 9 Largest onion by weight 10 Largest pepper by weight 11 Largest potato by weight 12 Largest pumpkin by weight 13 Largest radish by weight 14 Largest tomato by weight 15 Largest zucchini by weight 16 Largest sunflower head, width	17 Longest bean 18 Longest cucumber 19 Longest zucchini 20 Tallest sunflower 21 Most unusual vegetable 22 Most tomatoes in a cluster, must be attached together 23 Biggest weed: By measurement, must be fresh cut and not classified as a "noxious weed" by the state
K Silage (placed in a 1 gallon Ziploc bag)	1 Corn silage 2 Legume Silage	3 Grass Silage 4 High Moisture Grain	
L Dry Hay (3-5 pounds in a plastic bag)	1 Alfalfa, 1 st cutting 2 Alfalfa, 2 nd cutting 3 Alfalfa, 3 rd cutting 4 Alfalfa, 4 th cutting 5 Red Clover, 1 st cutting 6 Red Clover, 2 nd cutting	7 Timothy, 1 st cutting 8 Timothy, 2 nd cutting 9 Orchard grass, 1 st cutting 10 Orchard grass, 2 nd cutting 11 Orchard grass, 3 rd cutting 12 Orchard grass, 4 th cutting	13 Mixed, 1 st cutting 14 Mixed, 2 nd cutting 15 Mixed, 3 rd cutting 16 Oat straw 17 Wheat straw 18 Other hay crop
M Sheaf Grains and Forages (Must be securely tied around stems <u>one third</u> of the distance from the top and between 3 -5 inches in diameter. Grown in current year) (Judged on arrangement and quality 50/50)	Class 1 Bundle of alfalfa, fresh 2 Bundle of any other grain 3 Bundle of barley 4 Bundle of brome, fresh 5 Bundle of corn, 3 stalks 6 Bundle of oats 7 Bundle of popcorn	Class 8 Bundle of orchard grass, fresh 9 Bundle of red clover, fresh 10 Bundle of rye 11 Bundle of soybeans, fresh 12 Bundle of sweet corn, 3 stalks	Class 13 Bundle of wheat 14 Bundle, any grass for seed production, 1 variety 15 Bundle, any legume for seed production 16 Bundle, any other legume
N Commercial Horticulture	1 Bundle of dried lavender 2 Bundle of dried straw flowers 3 Coral Bell, (Heuchera) in 4 inch pot	4 Fresh cut flowers (6 blooms or stems) in suitable container 5 Gladiolus, 6 stems 6 Hosta, in 4 inch pot	7 Ornamental grass, 1 variety, in 4 inch pot 8 Sedum, in 4 inch pot 9 Other cut flowers, 6 stems 10 Any other bundle, dried flowers
O Beyond Dirt and Digging	1 An original decorative or functional creation using any material that might be displayed in a garden setting (i.e. a scarecrow). Judging will be done in a garden setting and to be put in place by exhibitor. 2 An original creation made of garden produce (edible or inedible) to be displayed on a table area of 30 inchesX30 inches or less.		
P Best Display of... All Classes in this Division to be displayed in a basket or suitable containers that is attracting to the consumer.	1 Garden produce, 8 species or more 2 Peppers, 4 each of at least 3 types 3 Fruit, 4 each of at least 4 types 4 Gourds, 10 or more	5 Squash, 10 or more 6 Potted herbs, 4 or more plants, labeled 7 Bundles, securely tied around stems, between 3-5 inch in diameter, 6 or more bundles	8 Centerpiece arrangement, made only of materials listed in this Department as Classes 9 Potted perennial ornamentals, 4 or more, each labeled 10 Display of grain crops



FLOWERS

Department 22—Open Show

Amount Offered: \$900.00

Entry Fee: \$0.75 per entry (2 entries per Class maximum)

Judging Time: Thursday, August 1st 2019 12:30pm

Location: Building E

Superintendents: Sue Rancak.....(815)459-1864

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. All Home Arts General Rules apply.
4. Exhibitors may enter up to two (2) entries per Class. The exhibit item may be shown in ONE Class only.
5. Exhibits will be accepted on Thursday, August 1st 2019 between 9:30am and 11:00am. **Drop Off Entries in Building E.** (Contact Superintendent for special arrangements if needed). Design and Enter program exhibits will be accepted Wednesday, July 31, 10:00 am-12:00pm (entries made in this program can only be entered in Design and Enter class).
6. Only amateurs may exhibit. Exhibits must have been grown by exhibitor in most recent year. See Division B for exceptions. Exhibitors are any age.
7. Judging will be at 12:30 following the Junior Show judging. Spectators are welcome.
8. **Substitutions may be made at check-in. No additional entries.**
9. The exhibitor and/or Superintendent can replace any wilted flowers after judging.
10. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week (August 4th) between 5pm and 6pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-noon, exhibits may not be removed before then.** Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
11. If in doubt, contact the Superintendent, the Superintendent's decision is final.

Judging Criteria and Guidelines

1. Entries must meet requirements to be considered for premiums, (i.e. number of blooms, stalks; type or size of flower).
2. Choose a container to best fit your entry. All entries are judged on overall presentation, quality of specimens and arrangement technique. All entries need a freestanding container that can hold water.
3. All entries should be free of dirt and bugs. Damaged leaves, blooms, and buds should be removed.
4. Flowers entered should be conditioned; cut the night before and placed in water overnight.
5. Leaves should not be below container rim. Use wedging to raise flower specimen up out of vase if needed.
6. Include name of species on entry tag if possible (does not apply to arrangements).
7. The number of flowers on a specimen stem should be above average. Generally, one third of the florets on a spike should be open, one third show color, and one third should still be green.
8. Flower specimens should be at their ideal stage of development. Flowers and foliage should be firm or crisp, with no evidence of wilting, curling, or fading.
9. An arrangement is an artistic design of fresh-cut or dried materials arranged in a freestanding container. Foliage permitted. Accessories permitted in specific arrangements only. See Division B for exceptions.
10. Foliage in an arrangement should be arranged so NO foam, wiring, taping or other materials used to hold stems is visible. Arrangement's backside should be finished with foliage (and flowers if appropriate).

Premiums First-\$5.00; Second-\$4.00; Third-\$3.00

Best of Show (one per Division): Rosette

Division	Class	
A Cut Flowers and Foliage	1 Zinnias, 3 blooms (same or mixed variety, uniformed) 2 Marigold (Tagetes; 1 large stem) 3 Marigold (Tagetes; small, one spray) 4 Cosmos, 1 spray 5 Nasturtiums, 5 blooms 6 Petunia, 1 stem or 1 spray, more than one bloom 7 Double Petunia, 1 spray, more than one bloom 8 Snapdragon, 3 spikes, over 12 inches 9 Snapdragon, 3 spikes, 12 inches and under	10 Sunflower, 1 stem or spray, one or more blooms 11 Annual not listed-3 small or medium (same variety) or 1 large stem, spike or spray 12 Annual collection, 6 blooms or spray, different varieties 13 Foliage Specimen, 1 stalk 14 The Selma Davidson First Timers, (first time exhibitors), Annual specimen, 3 small or medium (same variety) or 1 large
B Garden Plants (potted)	1 Tuberous Begonia, in Bloom 2 Coleus 3 Geranium – upright 4 Impatiens, regular 5 Potted annual un bloom, not listed in category	6. Hanging Basket of Annuals grown for color 7. Container Garden of Annuals grown for color
C Perennials	1 Day Lily, 1 scape 2 Phlox, single bloom 3 Coneflower, 1 Stem 4 Canna, 1 spike 5 Daisy, single bloom or stem 6 Rudbeckis, single bloom or stem	7 Sedum, upright, single bloom or stem 8 Perennial, not listed – 3 small or medium (same variety) or 1 large 9 Perennial collection, 6 blooms or spray, different varieties 10 Foliage specimen, 1 stalk
D. Artistic Arrangements	1 Using at least three kinds of annuals/bulbs 2 Using at least three kinds of perennials/biennials 3. Fruit and/or vegetable and flowers. Need not have been grown by exhibitor 4 Basket arrangement with handle 5 Fresh roadside materials, materials collected by exhibitor 6 Arrangement with candles and flowers 7 Dried arrangement 8 Gentleman’s arrangement	9 Fairy Garden, plants, cuttings and accessories allowed 10 Proud to be an American, patriotic theme 11 All Purpose Flower. Arrangement in kitchen article 12 Seasonal Arrangement 13 Design and Enter (under the direction of another amateur you will create an arrangement between 10 am – noon, Wednesday, July 31, 2019. Containers and flowers will be provided. This is the day before judging.
E Herbs	1 One potted annual herb 2 one potted perennial herb 3 Herb, cut in water, single specimen	4 Herb, cut in water, 3 varieties 5 Herbs potted, two or more varieties, annual and/or perennial
F Wood Stemmed	1 Rose, 1 long stem hybrid tea rose 2 Rose, climbing, 1 spray 3 Rose, spreading, 1 spray 4 Rose, shrub, 1 spray	5 Hydrangea, single bloom, foliage required 6 Woodie, not listed, 1 spray
G Bulbs	1 Gladiolus, 1 spike 2 Dahlia, bloom over 4 inches 3 Dahlia, bloom under 4 inches 4 Lily, Oriental, pollen must remain, 1 stem	5 Lily, Asiatic, pollen must remain, 1 stem 6 Tiger Lily, pollen must remain, 1 stem

DIVISION	CLASS	
H Houseplants (container size is limited to 12 inches in all directions)	1 African violet, any variety 2 Begonia grown for foliage (Rex, Angel Wing, Eyelash) 3 Cactus 4 Cactus, jungle type (Christmas, orchid, rhipsalis_ 5 Succulent 6 English Ivy 7 Fern 8 Philodendron	9 Pothos 10 Plectranthus (Swedish Ivy) 11 Spider Plant 12 Tradescantia (inch plant, wandering Sailor) 13 Miniature Rose 14 Houseplant in bloom, not listed above 15 Houseplant grown for foliage, not listed above 16 Water grown plants
I Natives	1 Grass, cuttings in vase 2 Grass, pot grown	3 Blooming, cut specimen in vase 4 Blooming, pot grown



SEWING

Department 23—Open Show

Amount Offered: \$1,074.00

Entry Fee: \$0.75 per entry (2 entries per Class maximum)

Judging Time: Monday, July 29th 2019 at 7:00pm

Location: Building F

Superintendent: Sharon McMillan.....(815)560-7015

Fay Wilson.....(815)388-2945

Assistant Superintendents: Judy Corson.....(815)289-6005

Dee Pedersen.....(815)276-4421

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Monday, July 29, 2019** between **12:00pm and 7:00pm**.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then.** Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. Each entry must be on a **swivel top hanger**. Quilters, please call a Superintendent if you have any questions about display.
7. Exhibits must be the sole creation of the exhibitor unless otherwise stated.
8. Garments must be **NEW or LIKE NEW**, not noticeably worn. All entries must be clean and pressed. Soiled, stained or worn items **will be disqualified** prior to judging.
9. If not previously exhibited, your 4-H sewing project can be entered this year.
10. No kits allowed.
11. Home sewing machines are to be used.
12. All identifying labels must be covered.
13. First place items are automatically entered in the appropriate Best of Show. Best of Show receives a ribbon.
14. Exhibitors may provide a 3" X 5" card with their name neatly printed to be attached to exhibit after judging so that people are able to read it from a distance. Attach face (name) down when entering the item.

Sewing Division Premiums First-\$5; Second-\$4; Third-\$3

Best of Show Machine Sewing (one from combined Divisions A-E): Rosette

Best of Show Knit & Surged Machine Sewing (one from combined Divisions F-G): Rosette

Best of Show Odds and Ends (one from combined Divisions H-M): Rosette

Quilting Division Premiums First-\$8; Second-\$6; Third-\$4

Best of Show (one from combined Divisions N-R): Rosette

SEWING DIVISIONS		
Division	Class	
A Machine Sewing: Ladies and Girl's Wear	1 Blouse/Top 2 Coat 3 Evening Wear (Short or Long) 4 Pantsuit 5 Skirt	6 Sleepwear 7 Sportswear (pants-shorts) 8 Dress 9 Skirt Suit 10 Vest
B Machine Sewing: Men's and Boy's Wear	1 Play Clothes 2 Shirt 3 Pants 4 Sleepwear	5 Sport Coat 6 Suit 7 Vest
C Machine Sewing: Costumes	1 Adult Male 2 Adult Female	3 Child
Division	Class	
D Machine Sewing: Infant Wear	1 Anything under size 1	2 Christening Set
E Machine Sewing: Clothing Accessories	1 Apron 2 Hats 3 Purse-not quilted	4 Tote-not quilted 5 Recycled Material (T-Shirt/Denim)
F Knit and Surged Machine Sewing: Adult Wear	1 Sports Wear 2 Workout Wear 3 Sleepwear	4 Knit top/shirt 5 Knit pants
G Knit and Surged Machine Sewing: Children's Wear	1 Knit top/shirt 2 Play Clothes	3 Sleepwear
H Household Accessories Not Quilted	1 Pillows 2 Pillowcases	3 Table Runner 4 Not Otherwise Specified
I Toys	1 Stuffed Toy 2 Stuffed Animal 3 Stuffed Doll	4 Bear/Rabbit (Hairy) 5 Doll Clothing
J Fleece	1 Throw-Squared knot 2 Pillows	3 Vest/Jacket 4 Other Fleece
K Embellished Purchased Clothing	1 Applique	2 Embroidered
L Upcycling (recycled items)	1 Wearable	2 Non-Wearable
M Me and Mommy	1 Simple Item-Exhibitor 7 years old and younger with the help of Mom, Dad, Grandma, etc. Sew a simple item-pillow, tote bag, etc.	
QUILTING DIVISIONS		
<p>*Note: Many quilt projects combine techniques, classify your entry by the technique you wish to be judged. Quilted is defined as the layering of batting between the backing and the quilt top. Finish with desired technique.</p>		
Division	Class	
N Quilts: Miniature (under 2 feet in any direction)	1 Hand Piecing 2 Machine Piecing	4 Machine 5 Hand Quilting
O Quilts: Wall Hanging (over 2 feet and up to 65 inches)	3 Applique Hand	6 Machine Quilting
P Quilts: Lap/Twin (up to 65 X 90 inches)		
Q Quilts: Full/Queen/King (over 65 X 90 inches)		
R Quilted Accessories	1 Pillows 2 Purse 3 Tote	4 Table Runner 5 Wearable 6 Not Otherwise Specified



CRAFTS AND NEEDLEWORK

Department 24—Open Show

Amount Offered: \$1,248.00

Entry Fee: \$1.00 per entry (2 non-similar entries per Class maximum)

Judging Time: Monday, July 29th 2019 at 7:00pm

Location: Building F

Superintendent: Rich Tobiasz(815)675-6455

Assistant Superintendents: Linda Bachar.....(847-650-6061)

Kathy Barnes.....(815-338-9773)

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Monday, July 29th** between **12:00pm and 7:00pm**.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 4th) from 10am-1pm, exhibits may not be removed before then.** Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. All entries **MUST** be the sole creation, design and executed by the entrant.
7. Superintendent reserves the right to disqualify any item that does not qualify for a specific category. Exhibitors are encouraged to contact the Superintendent to define categories, if necessary.
8. The decision of the judge is final.
9. Pottery, sculpture, clay originals, etc. must be entered in ART Department-25.

Premiums First-\$5; Second-\$4; Third-\$3

Best of Show (one per Division): Rosette

CRAFTS	
Division	Class
A Woodworking	1 Woodworking (Furniture) 3 Wood Carving 2 Woodworking (small item, box, birdhouse)
B Ceramics (2 per class max)	1 Ceramics, glazed (fired greenware glaze applied, not hand-built)
C Card Making	1 Stamping 3 Art (painting) 2 Fabric 4 Embossing
D Other Crafts	1 Stained Glass 4 Jewelry (plastic, clay, ceramic, glass or porcelain) 2 Basket (hand woven) 5 Scrapbooking (one 12"X18" page only) 3 Collections in a container or box (max, size 12"x18" with picture) 6 Model Building (Any)
E Metal Craft	1 Hammered 3 Forged 2 Welded
F Lego	1 Any item or scene (no more than 12" x 12")

NEEDLEWORK		
H Handwoven	1 Garment 2 Placemat or Napkin	3 Any Other Handwoven Item
I Pillows (must be stuffed)	1 Knit or Crocheted 2 Needlepoint 3 Cross Stitch	4 Crewel 5 Embroidered 6 Applique
J Christmas	1 Stocking 2 Ornament	3 Tree Skirt
K Crochet/Multi Color/Solid Color	1 Afghan 2 Baby Afghan 3 Flat Edge Pieces 4 Tablecloth or Bedspread 5 Clothing	6 Scarf 7 Dollies and Edging 8 Granny Squares 9 Any Other
L Knitting/Natural Fibers Or Acrylics	1 Afghan 2 Baby Afghan 3 Potholder 4 Gloves or Mittens 5 Hats 6 Scarf	7 Socks 8 Any Other Clothing 9 Hand Spun Hand Knit 10 Cable 11 Knitted Lace 12 Any Other Knitted Item
M Other Needlework	1 Hand Spun Yarn (basket of three skeins) 2 Felted Garment 3 Counted Cross Stitch 4 Needlepoint 5 Crewel	6 Embroidery 7 Any Other Needlework



ART

Department 25—Open Show

Amount Offered: \$288.00

Entry Fee: \$0.75 per entry (2 entries per Class maximum)

Judging Time: Wednesday, July 31st 2019 at 9:00am

Location: Building F

Superintendent: Angela Boe.....(815-338-7782)

Assistant Superintendents: Kathy Weber, Jenny Oliver, Erin Kaye, and Tammy Bozer

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Monday, July 29, 2019** between **12:00pm and 7:00pm**.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 6th) from 10am-1pm, exhibits may not be removed before then**. Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. There is a limit of 2 entries per person per Class and a maximum of 10 entries per person total.
7. All entries must be designed and executed solely by the entrant. Kits and copies of any kind will be disqualified.
8. Suspected copies must be reported in writing to a superintendent by Sunday of fair week by noon.
9. No work larger than 30" x 40", including the frame, will be accepted.
10. All work should be neatly framed in a wood, plastic, Plexiglas or metal frame.
11. No entries will be accepted without a hanger securely attached to the back. Wire hangers are preferred over saw-tooth hangers, as they come off when hooked over pegboard hooks. No string and/or tape hangers. Artwork with no or faulty hangers will be taken down and not shown, even if this happens before judging. McHenry County Fair Association and the Home Arts Department are not responsible for damage to artwork due to faulty hangers or matting.
12. The Superintendent reserves the right to disqualify artwork that does not qualify for a specific category of fine art quality or is suggestive of violence or other negative subject matter.
13. Open Show is for persons who have NOT sold any of their artwork. If you are experienced and have sold some of your artwork, enter in the Semi-Professional Classes.
14. Semi-Professional Show is for persons who have become experienced artists and are now selling their artwork.

Premiums First-\$5; Second-\$4; Third-\$3; Forth-ribbon; Fifth-ribbon; Sixth-ribbon

Best of Show Open Division (three given; Painting, Drawing, Other Media): Rosette

Best of Show Semi-Pro Division (three given; Painting, Drawing, Other Media): Rosette

Best Overall Open Show: Plaque

Best Overall Semi-Pro Division: Plaque

Division	Class	
A Open Division	1 Landscapes – Painting 2 Landscapes– Drawing 3 Still Life – Painting 4 Still Life – Drawing 5 Portraits – Painting 6 Portraits – Drawing 7 Animals – Painting 8 Animals – Drawing	9 Abstract – Painting 10 Abstract – Drawing 11 Printmaking, Graphic, or Digital Art 12 Graffito (scratch board) 13 Sculpture – clay originals (hand-built, no preform, and not exceed 3’x3’) 14 Sculpture– metal, paper or other (not to exceed 3’x3’) 15 3-Dimensional Mixed Media (without a flat surface, but hang-able) 16 2-Dimensional Mixed Media (flat surface)
B Semi-Pro Division	1 Landscapes – Painting 2 Landscapes– Drawing 3 Still Life – Painting 4 Still Life – Drawing 5 Portraits – Painting 6 Portraits – Drawing 7 Animals – Painting 8 Animals – Drawing	9 Abstract – Painting 10 Abstract – Drawing 11 Printmaking, Graphic, or Digital Art 12 Graffito (scratch board) 13 Sculpture – clay originals (hand-built, no preform, and not exceed 3’x3’) 14 Sculpture– metal, paper or other (not to exceed 3’x3’) 15 3-Dimensional Mixed Media (without a flat surface, but hang-able) 16 2-Dimensional Mixed Media (flat surface)



PHOTOGRAPHY

Department 26—Open Show

Amount Offered: \$1,300.00

Entry Fee: \$0.75 per entry (2 entries per Class maximum)

Challenge: \$1.25 per entry (2 entries per Class maximum)

Judging Time: Wednesday, July 31st 2019 at 11:30am

Location: Building E

Superintendent: Nancy Shepherd.....(815)338-7406

Email: nshepherdphoto@sbcglobal.net

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building E** on **Monday, July 29th between 12:00pm and 7:00pm**. Exhibitor's tags must be paper-clipped to the upper right-hand corner of mounting. Exhibitors name must NOT appear on exhibit. Exhibitor tags will be given out when you drop off your photographs.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 9pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then**. Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. All photographs must be entered by amateurs and entered under the name of the person who took them. Professional photographers are NOT eligible to enter. For this exhibit, if one of the following apply, you are considered professional: (1) Those who maintain a public studio, (2) Sells their work and/or advertises for business, (3) Derive more than 50% of their income from photography, (4) Have won two or more Best of Show (or similar) awards in a photography contest.
7. **Challenge Division:** there are 12 categories open to all levels of photographers. All entrants, please review your status as a photographer. If you are starting to sell your work and/or advertising yourself as a photographer or taking photographs (employed by and paid) for a photography studio, then please enter in our new Challenge Categories. It is not in our intention to exclude anyone from entering their work, but we want to make sure the competition is fair to all. *See special Instruction Challenge Division.
8. Photographs are NOT to be altered by computer or any art media unless otherwise specified. Accepted forms: UV filter, polarized filter, soft filter, adding contrast color corrections, and cropping. No color saturation and no HD may be used. For the **Challenge Division** Photoshop or similar programs are allowed.
9. Finished prints MAY BE printed from a home computer or a 1-hour facility (i.e. Wal-Mart, Sam's Club, Costco). Matte finish is preferred over glossy due to glare.
10. Photographs may be taken with any type of camera; Digital, 35 mm, point and shoot.
11. Please check carefully when putting prints in OTHER categories. Prints entered in "other" MUST NOT qualify for any other Division listed, or they will be disqualified.
12. Each print may ONLY appear in one Class (photo may not appear in any other Home Arts Building F Department) and must not have been previously entered in the McHenry County Fair. Superintendents reserve the right and will disqualify ANY "suspicious" prints without any exception or discussion. NOTE: this includes images which have been changed slightly, cropped differently or is similar in concept.
13. Superintendents reserve the right and will disqualify prints that do not qualify for a specific category and/or photographs in bad taste; (i.e. nudes or suggestive photographs).
14. **COLOR AND BLACK AND WHITE PRINTS:**
 - a. Finished prints are to be on 10"x12" WHITE POSTER BOARD ONLY, NO MAT BAORD IS ALLOWED. The finished print size is to be as close to 8"x10". **Panoramic** – Print may not be any larger than 8"x24", must be mounted on Poster Board with ½ to 1-inch border on all 4 sides. Do not use double sided tape. Use a glue stick to mount your picture to the poster board. Scotch wrinkle free stick or Pentel Roll and Glue liquid adhesive work well. There must be a 1" boarder on each board so if the print size is 8"X 10" add a 1" boarder on each side of the 10" dimension. This will allow the print to be mounted properly using staples. No other mounting materials or frames are allowed.

- b. No photo corners are allowed
 - c. A matte finish is preferred over glossy due to the glare.
 - d. No captions, except when noted "Captions required."
 - e. Please remove dates.
2. **JUDGING:** This department has "open judging." Exhibitors may watch the process; however, exhibitors may NOT disturb the process or speak to the Judge(s) or the Superintendent(s) during this time. Any infraction of this rule will disqualify ALL photography exhibits entered by the exhibitor. Judges' decisions are final. In the event of indecision between Judges, the Superintendents reserve the rights to step in as an additional Judge for a final decision.
 3. Superintendents reserve the rights to disqualify any exhibits that do not abide by any of the Photography Rules and Regulations.
 4. Entries will be judged solely in competition and in comparison, with each other.

Open Color Print/Open Black and White Print Premiums First-\$5; Second-\$4; Third-\$3; Forth-ribbon

Challenge Premiums First-\$8; Second-\$5; Third-ribbon; Forth-ribbon

Best of Show: (One per Division. Each first place within a Division will compete for this award): Rosette

Division	Class
COLOR PRINTS	
A McHenry County Fair Theme: Growing For You	1 Kids on the Farm 2 Farm Families 3 Farmers Market 4 Fall Harvest 5 Barns 6 Farm Scene 7 McHenry County Fair 8 There Is No Place Like Home 9 Tractors
B Everyday Living	1 Individual Child 0-3 Years 2 Individual Child 4 years and up 3 Children – 2 or more 4 Child and Adult 5 Sisters 6 Portrait (Posed Subject) 7 Kids and their pets 8 At Play 9 Sports 10 Celebrations 11 Humorous
C Scenic	1 Landscapes/General 2 Landscapes/Mountains 3 Seascapes 4 Waterfalls 5 Winter Scenes 6 Fall Foliage 7 Sunrise/Sunsets (must include object photo) 8 Places to Escape 9 National Parks (captions required) 10 Down by the Water
D Nature	1 Cobwebs 2 Old Trees 3 A Walk in the Woods 4 Weather 5 Fog/Mist 6 Floral–single flower 7 Floral–2 or more Blooms 8 Floral–wildflowers 9 Roses 10 Yellow Flowers
E Animals/Birds/Insects	1 Butterflies 2 Domestic Dog(s) 3 Domestic Cat(s) 4 Horse(s) 5 Birds of Prey 6 Water Fowl 7 Marine Life 8 Wild Life 9 Zoo Animals 10 Baby Animals 11 Frogs 12 Insects 13 Backyard Birds
F Structures	1 Architecture 2 Bridges 3 Windows, Doors, Doorways 4 Statue(s) 5 Lighthouses 6 Building-Long Forgotten 7 Churches

COLOR PRINTS Continued		
Division	Class	
G The Art of Seeing	1 Reflections 2 Silhouette(s) 3 Leading Lines 4 Patterns	5 Textures 6 Still Life/Non-Living Objects 7 Shadows
H All Other Categories	1 Planes, Trains and Automobiles 2 Digital Darkroom (photo must be altered)	3 Food 4 Other (does not qualify for any other class)
BLACK AND WHITE PRINTS		
M Black and White Prints	1 Individual Child 2 Children – 2 or more 3 A Day in the Life – on the Farm 4 Moving Water 5 Relationships 6 Portrait 7 Character Study 8 Birds 9 McHenry County Fair 10 Vintage 11 Travel 12 Landscape 13 Light 14 Winter 15 A Walk in the Woods	16 Animals 17 Dogs 18 Horses 19 Architecture 20 Barns 21 Windows/Doors 22 Squares 23 Cemetery/Headstones 24 Flowers 25 Textures 26 Patterns in Nature 27 Shadows or Reflections 28 Night Shot 29 Other 30 Old Signs
CHALLENGE		
N Challenge Division - Open to all level of Photographers. Photoshop/similar programs are allowed. 8”X10” unless specified, black and white or color allowed.	1 People 2 Photo of the Day – your best shot – any subject 3 Black and White – any subject 4 Travel 5 Bucket List 6 Macro 7 Window Light 8 Winter	9 Panoramic – (no larger than 8x24 print) Must be mounted on poster board and have ½ to 1-inch border on all 4 sides of poster board. 10 Less Is More 11 Animals 12 Advertising Images: Photographs that can be used in Magazines, Brochures, etc. 13 Golden Hour

*Challenge Division – Photography may not have won in any previous contests. (Best of show, 1st, 2nd, 3rd place or similar).



FOODS

Department 27—Open Show

Amount Offered: \$1,188.00
Entry Fee: \$0.75 per entry (3 entries per Class maximum)
Judging Time: Tuesday, July 30th, 2019 at 1:30pm
Location: Building F
Superintendent: Robin Luckey.....(815)482-1491

Assistant Superintendents: Jennifer Arndt.....(815)790-4872
Jamie Heidtke.....(815)790-2537
Mary Macheroux.....(815)338-3093

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Tuesday, July 30th between 10:00am and 1:00pm**. No entries accepted outside of those times.
5. Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 11am-1pm, exhibits may not be removed before then**. Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. Food products (excluding decorated cakes and jars) must be exhibited on an appropriate **white Styrofoam plate inside a Clear Plastic Zip-Lock bag**. No twist ties or rubber bands.
 - a. Decorated cakes are to be displayed on an appropriate board.
 - b. Preservations must be sealed without paraffin and in a standard canning jar processed in a hot water bath or pressure cooker. A second jar to replace the jar opened during judging can be brought to be displayed. No freezer Jam or Jelly allowed.
7. Commercial mixes allowed only if used as an ingredient in your recipe.
8. **Important:** An exhibitor may entry **ONLY 3** items in any class if: (1) they pay the Division entry fee for each entry and (2) they use recipes for non-similar types of products for each Division.
9. Food entries NOT made by the exhibitor **WILL BE DISQUALIFIED**. Any two exhibits that match by two different exhibitors will be disqualified.
10. Due to health hazards, no foods will be returned, except for decorated cakes made from Styrofoam or canned goods.
11. All items will be exhibited until the end of the fair.
12. All canned goods must be canned in the last 12 months.
13. Top 5 entries per person will receive ribbons.
14. The decision of the judge is final.
15. Exhibitors are encouraged to contact Superintendent(s) with any questions or to define categories if needed.

Premiums First-\$5; Second-\$4; Third-\$3

Best of Show (one for each Division): Rosette

Amounts to be Displayed: (entries not following these guidelines WILL be disqualified).

<p>Biscuits: 3</p> <p>Bread/Quick Bread (Large > 6"): ¼ of loaf including end</p> <p>Bread/Quick Bread (Small <6"): ½ of loaf including end</p> <p>Cake (Angel or Bundt): ¼ of tube cake, without frosting</p> <p>Cake (any other): 4"x4" piece or equivalent, without frosting</p> <p>Cake (Layer-type): ¼ of one 8" or 9" round 2-layer cake with frosting</p> <p>Coffee Cake: ¼ of ring or 4"x4" with an end included</p> <p>Candies/Confections: 3 pieces, uniform size</p> <p>Cookies: 3, uniform size (rolled & rolling pin/cutout; Drop/from spoon; Pressed/cookie press (spritz); Molded/hand formed)</p>	<p>Dehydrated food: Appropriate size canning jar with lid and ring for resealing (NO plastic bags), labeled with contents on top</p> <p>Dinner Rolls: 3</p> <p>Donuts: 3, uniform size</p> <p>Muffins: 3</p> <p>Preservations: One jar with lid, include ring for resealing. Must be labeled with contents on top.</p> <p>Pies: 1/6 of a 9" pie (no dairy products)</p> <p>Pretzels: 3, uniform size</p> <p>Sweet Rolls: 3</p>
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Division	Class	
A Specialty	<p>1 Decorated cake</p> <p>2 Ginger bread structure</p> <p>3 Tier cake</p> <p>4 Decorated cutout cookie (1 large)</p> <p>5 Decorated cupcake (quantity 3)</p> <p>6 Cupcakes structure</p> <p>7 Mix in a jar; cake, cookies, soup, anything</p>	<p>8 Sugar-free cake</p> <p>9 Sugar-free cookie</p> <p>10 Sugar-free breads</p> <p>11 Sugar-free quick breads</p> <p>12 Gluten-free cake</p> <p>13 Gluten-free cookie</p> <p>14 Gluten-free bread</p> <p>15 Gluten-free quick breads</p>
B Cakes	<p>1 White layer, frosted 2-layer</p> <p>2 Cupcakes (2)-any flavor, frosted</p> <p>3 Chocolate layer, frosted 2-layer</p> <p>4 Angel food</p> <p>5 Bundt</p> <p>6 Chiffon</p> <p>7 Pound</p> <p>8 Spice</p>	<p>9 Jelly rolls</p> <p>10 Pineapple upside down cake</p> <p>11 Dump Cake</p> <p>12 Start with a cake mix: cakes</p> <p>13 Start with a cake mix: cookies</p> <p>14 Sheet cake (4X4) with frosting</p> <p>15 German chocolate with frosting</p> <p>16 Carrot cake with frosting</p>
C Candy	<p>1 Fudge chocolate</p> <p>2 Dipped</p> <p>3 Divinity</p> <p>4 Peanut brittle</p> <p>5 Caramels</p> <p>6 Mints</p>	<p>7 Other fudge</p> <p>8 Other brittles</p> <p>9 Candy bar – candy (bring candy bar wrapper with entry)</p> <p>10 Any other candy not listed</p>
D Cookies	<p>1 Bar</p> <p>2 Brownies</p> <p>3 Chocolate chip</p> <p>4 Drop, any other than chocolate chip</p> <p>5 Peanut butter</p> <p>6 Press</p> <p>7 Refrigerator</p> <p>8 Sugar</p> <p>9 Rolled or cut out</p>	<p>10 Oatmeal</p> <p>11 Coconut macaroons</p> <p>12 Snicker doodles</p> <p>13 Filled</p> <p>14 Molded</p> <p>15 Gingersnap</p> <p>16 Sandwich</p> <p>17 Pinwheel</p> <p>18 Molasses</p>
E Breads	<p>1 Coffee cake—yeast, any flavor</p> <p>2 Yeast loaf—white</p> <p>3 Yeast loaf—any flavor</p> <p>4 Yeast dinner rolls</p> <p>5 Yeast sweet breads, all forms</p>	<p>6 Whole wheat</p> <p>7 Rye</p> <p>8 Raisin</p> <p>9 Cinnamon</p> <p>10 Nationality bread (name of country and recipe must be included)</p>

F Quick Breads	1 Banana 2 Zucchini 3 Pumpkin 4 Vegetables 5 Coffee cake - non-yeast, any 6 Biscuits 7 Bran muffins	8 Blueberry muffins 9 Cranberry muffins 10 Poppyseed muffins 11 Grain muffins 12 Corn muffins 13 Any other
G Pies	1 Blue Berry 2 Cherry 3 Apple 4 Peach	5 Pecan 6 Rhubarb 7 Any other fruit (including raisin) not listed
H Preservatives/ Vegetables	1 String beans 2 Wax beans 3 Beets 4 Carrots 5 Corn 6 Tomatoes	7 Ketchup 8 Salsa no meat 9 Spaghetti sauce 10 Barbecue sauce 11 Tomatoes juice 12 Other veg. & sauce
I Preservatives/ Fruits or Berries	1 Apples 2 Applesauce 3 Cherries 4 Peaches 5 Pears	6 Plums 7 Rhubarb sauce 8 Blueberries 9 Raspberries 10 Other fruits & sauces
J Preservatives/ Relishes	1 Pepper 2 Cucumber 3 Tomatoes 4 Green Tomatoes	5 Cranberry 6 Corn 7 Chow Chow 8 Other
K Preservatives/ Jams	1 Apricot 2 Cherry 3 Peach 4 Grape 5 Rhubarb 6 Strawberry	7 Rhubarb + Strawberry 8 Black Berry 9 Black Raspberry 10 Red Raspberry 11 Other
L Preservatives/ Jellies	1 Crabapple 2 Cherry 3 Currant 4 Grape 5 Rhubarb 6 Mint	7 Blackberry 8 Black Raspberry 9 Red Raspberry 10 Strawberry 11 Other
M Preservatives/ Pickled	1 Apple 2 Bean 3 Beet 4 Bread + Butter 5 Dill 6 Sweet Cucumber	7 Cauliflower 8 Peaches 9 Hot Peppers 10 Mixed Veggie 11 Watermelon 12 Other
N Preservatives/ Others	1 Fruit butter 2 Fruit pie filling	3 Fruit juice 4 Dehydrated foods in jar, two pieces (i.e. Jerky)
O Me and Mommy	1 Cookies 2 Quick bread 3 Easy-bake oven	4 Molded candy (melted candy in molds) 5 Gram cracker/pretzel structure



HONEY

Department 28—Open Show

Amount Offered: \$192.00

Entry Fee: \$0.75 per entry (3 entries per Class maximum)

Judging Time: Tuesday, July 30th, 2019 at 10:00am

Superintendents: Corky Schnadt.....(847)404-0421

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Tuesday, July 30, 2019** between **10:00am and 1:00pm**. If this time does not work please contact the superintendent, he may be able to accept entries at a different time.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then.** Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. The decision of the judge is final.
7. Exhibitors are encouraged to contact Superintendent(s) with any questions or to define categories if needed.

Premiums First-\$5; Second-\$4; Third-\$3; Forth-ribbon; Fifth-ribbon; Sixth-ribbon

Best of Show (one overall): Rosette

Division	Class
H Honey	<p>1 Light extracted strained honey (3 1-lb glass jars)</p> <p>2 Amber extracted strained honey (3 1-lb glass jars)</p> <p>3 Dark extracted strained honey (3 1-lb glass jars)</p> <p>4 Display of cut-comb honey in plastic boxes—3 boxes</p> <p>5 Light, chunk honey in glass or plastic (3 1-lb jars)</p> <p>6 Amber, chunk honey in glass or plastic (3 1-lb jars)</p> <p>7 Chunk honey in glass, 3 2 ½ lb. square jars</p> <p>8 Crystallized (or creamed) honey in glass or clear plastic containers, not less than 3 one pound containers</p> <p>9 Frame of Honey, 5 ¼" or 6 ¼" for extracting</p> <p>10 Comb honey in round section (Ross rounds) with clear covers on at least one side (3 sections)</p> <p>11 Frame of honey for cut-comb or for packing in glass</p> <p>12 Beeswax, molded in commercial forms for sale, not less than 3 lbs.</p> <p>13 Beeswax, art designs, not less than 3 lbs.</p> <p>14 Beeswax candles, dipped, 1 pair</p> <p>15 Beeswax candles, molded, 1 pair</p> <p>16 Comb honey in standard sections (wood)</p>



WRITING CONTEST

Department 29—Open Show

Amount Offered: \$180.00

Entry Fee: \$0.75 per Class (2 entries per Class maximum)

Entries Due Electronically for Judging: Saturday, July 13th, 2019 3:00pm

Location of Exhibits on Display: Building F E

Superintendent: Rich Tobiasz.....(815)675-6455

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. **The piece of work being entered is due for judging on or before July 13th, 2019 at 12:00pm**
3. All exhibitors are required to purchase a week long exhibitor pass.
4. Home Arts General Rules apply.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then.** Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. No previously published work will be considered.
7. Entries must be typed, double spaced, on one side of white 8 ½" X 11" paper with a title at the top and pagination on each sheet. No author name on the writing please.
8. Each entry must be accompanied with a cover sheet containing the author's name, address, phone numbers, title, number of pages in the entry, email address, and a signed statement that the work is original to him/her and unpublished.
9. Copies of work may be submitted in person to the office, by mail, or by email (info@mchenrycountyfair.com)
10. By entering the contest, the contestant agrees that his/her entry may be published the following year in a fair booklet and or on the McHenry County Fair website.
11. First through third place will be awarded ribbons by a panel of judges. As each submission is evaluated, the judges will be focusing on the writer's skill and the content of each piece. Additional consideration for awards will be given to entries that express a thoughtful understanding of life in McHenry County.

Premiums First-\$5; Second-\$4; Third-\$3

Best of Show-Rosette (one awarded for Writing Contest)

Division	Class
A Poetry	1 Poetry
B Fictional Short Story	1 Fictional short story
C Non-Fictional Short Story	1 Non-fictional short story



ANTIQUES

Department 30—Open Show

- Amount Offered:** \$888.00
Entry Fee: \$0.75 per entry (1 entries per Class maximum)
Judging Time: Wednesday, July 31st 2019 at 9:00am
Location: Building F
Superintendent: Judy Porter 815-385-7238
Committee: Polly Crandall, Questers and Volunteers

Rules and Regulations

- Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
- All exhibitors are required to purchase a week long exhibitor pass.
- Home Arts General Rules apply.
- Bring entries to Building F on Monday, July 29, 2019 between 11:00am and 6:00pm.** No entries accepted outside of those times.
- Pickup entries Sunday between 6:30pm and 7:30pm. If you need to drive up to the building to collect your items you can choose to pick up on Monday between 10:00am and 12:00pm, please let the Superintendent know this at check in if you will choose this option. Items are returned **ONLY** in the presence of the Superintendent.
- No more than 20 items can be shown. **No more than one entry per Class.**
- Each item must be **at least 60 years old.** 1957 and older. No furniture.
- Some entries can fit into more than one category. **It is YOUR choice which category to enter in.**
- Facts and dates add interest. Record them **briefly** on a 2"X3" card, the size of entry ticket.
- Items will be judged on age, rarity, and condition.
- Items cannot be exhibited more than once every three years.
- The committee reserves the right to determine if the items are old enough for entry.
- Management is NOT responsible for any damage or loss; HOWEVER all possible precautions will be taken.**

Premiums First-\$5; Second-\$4; Third-\$3; Forth-ribbon; Fifth-ribbon; Sixth-ribbon

Best of Category (one for each Division): Rosette

Best of Show: will receive the Sliver Plate Award

Reserve Best of Show: will receive the Sliver Plate Award

Division	Class		
A Glass Category	1 Art & blown glass	4 Bottles	7 Carnival glass
	2 Cut glass	5 Canning jars	8 Depression glass
	3 Pressed & pattern glass	6 Milk, custard & opaque glass	9 Not otherwise specified item
B Pottery Category	1 Ironstone	4 Art pottery	6 Crocks & jugs
	2 Plates, platters, bowls	5 Creamer & sugar—1 set	7 Not otherwise specified item
	3 Pitchers, teapots, & chocolate pots		
C Porcelain Category	1 Plates, platters, bowls	3 Cup & saucer—1 Set	5 Not otherwise specified item
	2 Pitchers, teapots, & chocolate pots	4 Creamer & sugar—1 set	
D Household Category	1 Sewing supplies	5 Pewter, copper, brass	9 Lamps & lighting in original condition
	2 Cookie cutters, butter, candy, & ice cream molds	6 Baskets	10 Silver & silver plated
	3 Kitchen utensils	7 Clocks	11 Not otherwise specified item
	4 Metals & graniteware	8 Candlesticks	

Division	Class		
E Textile, Clothing & Accessories Category	1 Quilts 2 Woven coverlets 3 Clothing	4 Textiles, handiwork 5 Clothing accessories 6 Jewelry	7 Watches 8 Not otherwise specified item
F Children's Category	1 Toys 2 Dolls	3 Games 4 Books	5 Clothing 6 Not otherwise specified item
G Paper Category	1 Special occasion cards (Easter, Christmas, etc.) 2 Valentines 3 Postcards	4 Trade cards (advertising) 5 Books 6 Cook books	7 Works of art & prints 8 Photographs & tintypes 9 Not otherwise specified item
H U.S. Commemorative Category	1 Centennial, Sesquicentennial, or other U.S. historic celebration items 2 McHenry County history	3 McHenry County Fair 4 Military items-no weapons	5 Not otherwise specified item
I Tools & Equipment Category	1 Wooden tools 2 Iron tools	3 Mechanical tools (small) 4 Electrical tools (small)	5 Armaments (guns, swords, etc.) 6 Not otherwise specified item
J Miscellaneous Category	1 Banks 2 Advertising pieces 3 Holiday (Christmas, Easter, Halloween, etc.)	4 Sports equipment 5 Small boxes 6 Radio, movie, and TV memorabilia	7 Small musical instruments 8 Not otherwise specified item

Antiques Area Programs

Service Flag Traditions

Mark and Kristine Hutson

The Story and Display of the Blue Star Service Flags- Started in 1917 will be on display on Thursday, August 1 and Friday, August 2 from 10 am to 9 pm. This is the 2nd year that this display will be at the McHenry County Fair Antiques Area in Building F. Please stop by to see additional items added to the collection. **Mark and Kristine Hutson** will be available to answer questions from 10 am till 7 pm on Thursday, August 1 and Friday, August 2, 2019.

Non-Livestock Entry Form

_____ Open Show

___Antiques ___Art ___Crafts ___Flowers ___Foods ___Grains ___Honey ___Photography
 ___ Sewing ___Writing

Check appropriate Department. Use a separate form for each show.

- Register online at www.mchenrycountyfair.com or in the office at 11900 Country Club Road, Woodstock, IL 60098 on Monday – Friday from 7am - 4pm. Weekend Registration open Saturday, July 13th 8am-12 pm and Sunday, July 14th 10am-3pm ONLY.
- Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
- Entries will NOT be taken by phone, fax, or email. NO REFUNDS!
- One entry per line. Note changes in Division and Class numbers!

Last Name: _____ First Name: _____

Email: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip Code: _____

	Dept. Number	Division Letter	Class Number	Description of Entry
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

I have read and understand, and in consideration for being permitted to exhibit at the 2019 McHenry County Fair, agree and consent to abide by the rules of the competition. This includes the McHenry County Rules and Regulations and the Home Arts Department Rules as stated in the Rule section in the McHenry County Fair Book and on the Website: mchenrycountyfair.com

 Exhibitor (Owner/Exhibitor) Date

 Guardian/Parent of Exhibitor (if under 18 years of age) Date

#	Fee	Total
	\$0.75 per Open entry	
	\$0.50 per Junior Open entry	
	\$1.25 for Photo Challenge	
	\$15 Exhibitor Pass (one required per Exhibitor)	
	Total	\$



The highlighted green path is the entrance and gate that all trailers and trucks should use when dropping off feed or supplies at the barns. This is only allowed before 8:00am and after 9:00pm. You must have an exhibitor wristband to get in through the gates. **NO EXCEPTIONS!**

McHenry County Fair Association
 11900 Country Club Rd, Woodstock, IL 60098
 PO Box 375, Woodstock, IL 60098
 (815)338-5315
 Email: info@mchenrycountyfair.com
www.mchenrycountyfair.com