

**2019 McHenry County Fair “Growing for You!”
Tuesday, July 30 opening 12 pm to Sunday, August 4th**

Hosted by the McHenry County Fair Association (*a nonprofit organization*)
PO Box 375, Woodstock, IL 60098 11900 Country Club Road, Woodstock, IL 60098
Phone: (815) 338-5315 Email: info@mchenrycountyfair.com
Website: www.mchenrycountyfair.com

REGISTRATION: **ONLINE any time any day** or in the fair office - Monday thru Friday beginning
June 3 from 7 am-4 pm **FINAL REGISTRATION DAY SUNDAY JULY 14, OFFICE OPEN 10 am to 3 pm**

McHenry County Fair Association Officers

President: Ken Bauman, Union
Vice President: Rich Tobiasz, Spring Grove
Secretary: Susan Simons, Marengo
Treasurer: Tom Linneman, Harvard

McHenry County Fair Association Board of Directors

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Kim Martin	Randy Mead	Heidi Salamone
Jeff Schumacher	Ty Ziller	

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Thanks to the following Businesses and Familys for Sponsoring Banners, Trophies or Plaques at the 2019 Fair

BEEF

Champion Shorthorn Female–Vern & Jean Schiller
Champion AOB Female-Vern & Jean Schiller
Champion Angus Female–Vern & Jean Schiller
Champrion Hereford Female–Vern & Jean Schiller
Champion Commercial Female-Vern & Jean Schiller

Grand Champion Steer-Vern & Jean Schiller
Reserve Grand Champion Steer-Vern & Jean Schiller
Jr Grand Champion Female-Vern and Jean Schiller
Jr Reserve Grand Champion Female-Vern and Jean Schiller
Jr Grand Champion Steer-Vern and Jean Schiller
Jr Reserve Grand Champion Steer-Vern and Jean Schiller

DAIRY

Jr. Grand Champion Over All Breeds-Conserve FS

Open Grand Champion OAB-McHenry County Holstein Club

SHEEP

Jr Grand Champion Ewe- Harvard Eggs, Feed & Produce
Jr. Grand Champion Ram-Crandall's Restaurant
Jr Champion Market Lamb-Crandall's Restaurant
Jr Reserve Grand Champion Ewe-Ken & Sue Pedersen
Jr Reserve Grand Champion Ram–
Jr Reserve Champion Market Lamb- Curt & Susan Simons

Grand Champion Ram-J.D. M. Auto Service
Grand Champion-Frisbie & Lohmeyer Insurance
Reserve Grand Champion Ewe-Crandall's Restaurant
Reserve Grand Champion Ram-The Linneman Family
Champion Market Lamb-The Linneman Family
Reserve Champion Market Lamb-

GOATS

Grand Champion- J.D. M. Auto Service
Reserve Grand Champion- Harvard Eggs, Feed & Produce

Jr Grand Champion- Ken & Sue Pedersen
Jr Reserve Grand Champion-Pet Vet Animal Clinic & Mobile Practice

SWINE

Jr Champion Market Pair-Conserv FS
Jr Reserve Champion Market Pair-
Jr Grand Champion Market Hog-Conserve FS
Jr Res. Grand Champ. Market Hog-Frisbie & Lohmeyer Ins.
Grand Champion Market Hog-Crandall's Restaurant
Reserve Grand Champion Market Hog-Harvard Eggs, Feed & Produce

Champion Market Pair- J.D. M. Auto Service
Reserve Champion Market Pair-
Grand Champion Carcass-Chuck & Pat Beard
Reserve Grand Champion Carcass-Chuck & Pat Beard

POULTRY & PIEGEONS

Grand Champion Standard Chicken-Crandall's Restaurant
Reserve Grand Champion Standard Chicken-
Grand Champion Bantam Chicken-
Reserve Grand Champion Bantam Chicken-
Grand Champion Waterfowl-

Reserve Grand Champion Waterfowl-
Grand Champion Turkey- Harvard Eggs, Feed & Produce
Reserve Grand Champion Turkey-
Grand Champion Pigeon-
Reserve Grand Champion Pigeon-

RABBITS

Jr Grand Champion Rabbit- Ken & Sue Pedersen
Jr Reserve Grand Champion Rabbit-First Place Promotions and Awards

Best of Show Rabbit-
Best Opposite of Show- J.D. M. Auto Service

GRAINS

Best Overall Grain and Forage - Curt & Susan Simons

Superintendend Award-

Best Overall Vegetable or Culinary Herb- First Place Promitions and Awards

ART

Best Overall Open Show-In Memory of Eddie LeCrone
Best Overall Semi-Professional-Charles & Angie Boe
Jr Best of Show ages 8-11-Charles & Angie Boe

Jr. Best of Show ages 12-15-
Jr Best of Show ages 16-19 In Memory of Eddie LeCrone

HORSES

Tiny Tot Leadline- Ken & Sue Pedersen

Walk-Trot rider ages 5-10

The McHenry County Fair Association would like to thank the following sponsors for their contributions to help support the 2019 Fair

Growing for You

2019 FAIR SPONSORS	
<p style="text-align: center;">SEED SOWER - \$50</p> <p>Equestrian Coalition of McHenry County Swiss Automation, Inc. Union Feed</p> <p style="text-align: center;">CULTIVATOR - \$150</p> <p>Crandall's Restaurant Crystal Lake Travel Eder, Casella & Co. Harvard Eggs, Feed & Produce Helping Paws Animal Shelter Jarvis & Associates, LTD. Jensen's Plumbing and Heating Napoli Pizza The Waggoner Law Firm, P.C. Zanck, Coen, Wright, & Saladin, P.C.</p> <p style="text-align: center;">HAYMAKER – \$300</p> <p>Adam's Collision Center Dreiske Moving & Storage First National Bank Peter Baker & Son Co. Stryker/Sage Products The Pet Gourmet The State Bank Group</p>	<p style="text-align: center;">HARVESTER –\$ 500</p> <p>American Community Bank & Trust DRS Skinner's Amusements, Inc. First National Bank The Harvard State Bank</p> <p style="text-align: center;">BARNRAISER - \$1000</p> <p>Beth & Rudnicki Insurance Agency, Inc. ComED Dorr Township Stark Service, Inc. Unicarriers Americas</p> <p style="text-align: center;">RAINMAKER - \$2500</p> <p>Buck Bros. Inc Falcon Green Resources, Inc Gary Lang Auto Group Woodstock Heating & Cooling</p> <p style="text-align: center;">FAIRGROWER - \$5000</p> <p>Fruin Construction</p>

Fairground Rules and Regulations for ALL EXHIBITORS AND SPECTATORS:

1. Fair gates will open at 12:00 pm on Tuesday and 7am on Wednesday thru Sunday.
2. The Board of Directors reserves the right to cancel any and all events and premiums in case of calamity, storms, or any unavoidable circumstance.
3. The Fair Association is not responsible for loss of, injury to, or damage to persons, animals, or property due to fire, theft, or any other cause.
4. **NO DOGS ALLOWED ON THE GROUNDS** unless approved by the Board of Directors to be used for an act or show.
5. No weapon may be brought to the Fair, at any time, except those permitted to be carried by police officers and those that may be a part of an approved sales display. Definition-Weapons: A knife, except common kitchen and cooking knives, pocket knives with a blade no longer than 3 ¼", or the knives on a Leatherman type hand tool; devices from which a projectile can be fired, except a tool used for construction or maintenance type activities; electronic devices such as stun guns and Taser guns; firearms of all types and sizes, whether loaded or unloaded; clubs that are not tools; bows, arrows, sling-shots, crossbows, metal knuckles, nun chucks, stars and other similar devices.
6. No loitering, soliciting, picketing or protesting will be allowed on the McHenry County Fairgrounds.
7. All gates will be locked at midnight. No vehicles will be allowed access after 11:00pm. Parking regulations will be strictly enforced. **Please cooperate and park in the designated areas.**
8. **No outside alcohol is allowed on the fairgrounds.** All alcohol must be purchased and must remain in the designated areas. This policy will be strictly enforced. The possession or sale of any liquor or other intoxicants is strictly prohibited. This rule will be rigidly enforced by the officers of the grounds.
9. Fair rules must be adhered to. Infringement of rules or anyone conducting themselves in a disorderly or unsportsmanlike conduct will be brought before the discipline committee and handled accordingly. Premiums may be withheld.
10. Anyone creating or causing a disturbance shall be removed from the grounds by security.
11. Final Interpretation of the rules will be up to the McHenry County Fair Association Executive Committee.
12. **NO REFUNDS FOR ENTRIES MADE AND NOT ENTERED.**
13. **NO REFUNDS FOR TICKETS PURCHASED AT THE GATES.**
14. The McHenry County Fair Association holds an annual County Fair at the Fairgrounds on Country Club Road. In addition to the fair, various individuals, groups and associations hold other events at the Fairgrounds. While some of these events are private, many are open to the public and involve the use of one or more buildings on the grounds. Tobacco use has been determined to contribute to ill health in humans. Tobacco advertising detracts from family events and often attempts to appeal to minors. The Fair Association, through the Board, has an opportunity to create and sustain an environment that supports non-tobacco use through a tobacco-free policy, rule enforcement, and adult-peer role modeling during the fair and other events. Therefore, it shall be the policy of the McHenry County Fair Association to prohibit the use of tobacco use, and tobacco advertising, in various locations of the fair, including buildings, barns and gathering areas as identified in the guidelines below.
15. **Tobacco Use Guidelines:** The McHenry County Fair Association shall:
 - a. Prohibit the use of tobacco in all buildings, barns, grandstands and some other public gathering areas.
 - b. Post signage identifying both areas where smoking is prohibited and where it is allowed.
 - c. Prohibit advertising of tobacco products on the fairgrounds.
 - d. Prohibit the sale of tobacco on the fairgrounds.
 - e. Prohibit the distribution of free tobacco products on the fairgrounds.
 - f. Refuse to accept money directly from a tobacco company for sponsorship or prize money.
 - g. Extend this policy to other individuals, groups or agencies that rent or lease the property.
 - h. This policy is effective the date of passage by the Board of Directors.

Fairground Rules and Regulations for NON-LIVESTOCK/HOME ARTS:

1. Open Show is open to anyone 8 years and over and from any locale. To compete in the Junior Open Division, the exhibitor must be at least 8 years old and not yet 19 years old as of January 1, 2019.
2. All entries in Open and Junior Open Divisions must be turned in at the Fair Office **by 3pm on Sunday July 14, 2019 or online by midnight**. No entries or changes will be accepted after that date. Receipts and tickets for entries mailed in must be picked up at the fair office by Tuesday preceding the fair. **NO ENTRIES WILL BE TAKEN OVER THE PHONE, FAX OR EMAIL**. Entrants earning \$600 or more must provide a social security number to pick up premium checks. **WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
3. Use a separate entry page for each different department being entered. Additional entry pages can be found on our website (www.mchenrycountyfair.com) or at the McHenry County Fair Office.
4. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-2pm, exhibits may not be removed before then**. Premium checks, ribbons and exhibits will be available for pick up at these times only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
5. Special rules relative to specific exhibits will be listed at the beginning of each department.
6. No premiums will be awarded or paid for any animal or article unworthy of competition, if any animal or exhibit is removed prior to listed dismissal times, and/or if there are any issues with the Code of Conduct. If Code of Conduct is broken the exhibitor and their exhibits will be asked to leave the grounds.
7. Superintendents have the right to reject entries that are unworthy of competition such as unclean, unmanageable, or otherwise unsuitable to compete. The superintendents' ruling is final. Furthermore, the superintendent may designate the requirements for any Division.
8. Judges have been carefully selected. All persons making entries accept these judges, and agree to abide by their decisions. Protest upon any other grounds, or against other than judges, must be made in writing no later than 6:00pm on the day of the show and shall be given to the Superintendent of the department concerned, who shall present such protest to the Fair Officials. The decisions of the Superintendents and Fair Officials shall be final.
9. Premiums will be pro-rated if, because of weather or other cause, receipts are insufficient to pay necessary expenses.
10. **Premiums will be paid by the Fair Association. Checks will be available at the Fair Office on Sunday or the fair after 5:30pm. All checks must be picked up no later than the Friday following the Fair and the premium statement must be signed at that time. Any individual entrant receiving a check for \$600.00 or more MUST provide their Social Security Number before they will be given their check. Checks MUST be cashed within 60 days from the date issued to be valid. Checks will not be reissued. Checks will not be mailed under any circumstance.**
11. All special awards, such as trophies, plaques etc. shall be awarded during the Fair. No special awards will be ordered after the Fair is completed.
12. Exhibitors or agents making or causing any false statement regarding animals or articles, or interfering with the judge or superintendent shall be excluded from any further competition and any premiums awarded shall be forfeited. All entries must be made in the name of the creator of the entry.
13. Only one entry per person per Class is allowed unless otherwise noted in the individual department pages.
14. Entries may not have been previously entered in Open or Junior Open in the McHenry County Fair.
15. Exhibitors must classify their own articles in to the proper Division and Class to show.
16. All ratings must remain on exhibit throughout the fair.
17. The McHenry County Fair Association will take every precaution to safeguard entries, however, the Fair Association will NOT be held responsible for any damage or loss that might occur.
18. An exhibitor cannot win *Best of Show* in a Class more than 2 consecutive years in a row.
19. All exhibitors are required to purchase a week long exhibitor pass.
20. **All Home Arts and individual rules will be strictly enforced!**



2019

OPEN JUNIOR

NON-LIVESTOCK

SHOWS



GRAINS, VEGETABLES, FRUITS, AND FORAGES

Department 121—Junior Open Show

Amount Offered: \$1,202.00

Entry Fee: \$0.50 per entry (1 entry per Class maximum)

Judging Time: Tuesday, July 30th 2019 12:00pm

Location: Building E

Superintendent: Walter Davidson.....(815)943-5284

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Exhibitors must be checked in Monday between 4:00pm and 9:00pm in building E.
4. Exhibits cannot be removed before 7:00pm Sunday August 4th, 2019. All exhibit items not removed by 8:00pm will be disposed of; a local Food Pantry will take usable items.
5. Exhibit item may be shown in ONE Class only.
6. Open and 4-H shows need separate exhibits.
7. One entry may be made in ALL Class.
8. Exhibits must have been grown in most recent crop year by exhibitor.
9. Substitutions may be made at check-in. **No additional entries.**
10. Exhibits must be shown on a paper plate or bowl (no foam) to contain exhibit and attach tag. (Plastic bags help prevent wilting prior to judging).
11. **Division F:** Poster to be hung on wall and should be up to 36 inches square.
12. If in doubt, contact the Superintendent. The Superintendent's decision is final.

Premiums for Division A-G First-\$4.00; Second-\$3.00; Third-\$2.00; Fourth-\$1.00

Premiums for Division H First-\$15.00; Second-\$10.00; Third-\$5.00

Best of Show (one per Division): Rosette


Class Definitions The following are EXAMPLES ONLY:

Mild Hot Peppers: Guajillo, Louisiana hot sauce, Jalapeno, Cayenne, Serrena, Arbol

Medium Hot Peppers: Thai hot, Chinese Kwanssi, Tabasco, Long Slim Cayenne

Extreme Hot Peppers: Scotch Bonnet, Red Savuna Habanero, Bhut, Jolokia

Division	Class			
A Fresh Vegetables and Fruits (Ages 8-13 years of age)	1 Beets, 3	15 Onions, bunching, 3	28 Pumpkin, field, 1	
	2 Cabbage, 1	trimmed to 8 inches	29 Radish, red, 3	
	3 Carrots, 3	16 Onions, red, 3	30 Radish, white, 3	
	4 Cucumber, pickling, dill, 3	17 Onions, white, 3	31 Root vegetable, any other	
	5 Cucumber, pickling, sweet, 3	18 Onions, yellow, 3	32 Squash, other, 1	
	6 Cucumber, slicing, 3	19 Peas, edible pods, 6 pods	33 String beans, green, 6	
	7 Eggplant, 1	20 Peas, shelling, 6 pods	34 String beans, yellow, 6	
	8 Gourds, 3 small or 1 large	21 Peppers, green, 3	35 Squash, summer, 3	
	9 Herb, annual, sprig	22 Peppers, large hot, 3	36 Sweet corn, 3 ear, no husks	
	10 Herb, perennial, sprig	23 Peppers, small hot, 3	37 Tomato, 3	
	11 Leaf lettuce	24 Pole Beans, 6	38 Tomatoes, cherry, 6	
	12 Leaf vegetable, any other	25 Potatoes, baby, red, 3	39 Turnips, 3	
	13 Lima beans, 6	26 Potatoes, red, 3	40 Any other vegetable	
	14 Muskmelon, 1	27 Potatoes, white, 3	41 Any fruit, 3	

Division	Class		
B Fresh vegetables and fruits (Ages 14-19 years of age)	1 Beets, 3 2 Cabbage, 1 3 Carrots, 3 4 Cucumber, pickling, dill, 3 5 Cucumber, pickling, sweet, 3 6 Cucumber, slicing, 3 7 Eggplant, 1 8 Gourds, 3 small or 1 large 9 Herb, annual, sprig 10 Herb, perennial, sprig 11 Leaf lettuce 12 Leaf vegetable, any other 13 Lima beans, 6 14 Muskmelon, 1	15 Onions, bunching, 3 trimmed to 8 inches 16 Onions, red, 3 17 Onions, white, 3 18 Onions, yellow, 3 19 Peas, edible pods, 6 pods 20 Peas, shelling, 6 pods 21 Peppers, green, 3 22 Peppers, large hot, 3 23 Peppers, small hot, 3 24 Pole Beans, 6 25 Potatoes, baby, red, 3 26 Potatoes, red, 3 27 Potatoes, white, 3	28 Pumpkin, field, 1 29 Radish, red, 3 30 Radish, white, 3 31 Root vegetable, any other 32 Squash, other, 1 33 String beans, green, 6 34 String beans, yellow, 6 35 Squash, summer, 3 36 Sweet corn, 3 ear, no husks 37 Tomato, 3 38 Tomatoes, cherry, 6 39 Turnips, 3 40 Any other vegetable 41 Any fruit, 3
C Grains (all ages) All exhibits to be exhibited in a 3 pound container	1 Oats 2 Wheat 3 Corn	4 Soybeans 5 Small Grain Bundle or Pot 6 Corn, 2 Stalks with washed roots	7 Soybeans, 5 stalks with washed roots.
D Dry Hay (all ages) 3-5 pounds in a plastic bag	1 Alfalfa, 1 st cutting 2 Alfalfa, 2 nd cutting 3 Alfalfa, 3 rd cutting	4 Alfalfa, 4 th cutting 5 Other legume 6 Mixed, 1 st cutting	7 Mixed, 2 nd cutting 8 Grass, 1 st cutting 9 Grass, 2 nd cutting
E Silage (all ages) Place in a 1 gallon Ziploc bag	1 Corn silage 2 Legume Silage	3 Grass Silage 4 High Moisture Grain	
F Educational poster  Junior Open Swine.docx display.	1 Show corn production methods 2 Show soybean production methods 3 Show small grain production methods	4 Explain grain movement from farm to end user 5 Show uses of corn 6 Show uses of soybeans 7 Show uses of small grains 8 Illustrate soil function	9 Explain soil fertility and it's importance 10 Show practices to limit soil erosion 11 Explain genetic modifications of plants 12 Explain plant reproduction
G Beyond dirt and digging	1 An original decorative or functional creation using any material that might be displayed in a garden setting (i.e. a scarecrow). Judging will be done in a garden setting and to be put in place by exhibitor. 2 An original creation made of garden produce (edible or non-edible) to be displayed on a table area of 30 inches X 30 inches or less.		
H Garden display	1 Garden display of at least 8 species of vegetables, at least 1 of each kind.		



FLOWERS

Department 122— Junior Open Show

Amount Offered: \$369.00

Entry Fee: \$0.50 per entry (2 entries per Class maximum)

Judging Time: Thursday, August 1st 2019 12:00pm

Location: Building E

Superintendents: Sue Rancak.....(815) 459-1864

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. All Home Arts General Rules apply.
4. Exhibitors may enter up to 2 entries per Class. The exhibit item may be shown in ONE Class only.
5. Exhibits will be accepted on Thursday, August 1st 2019 between 9:30am and 11:00am. (Contact Superintendent for special arrangements if needed). Design and Enter program 11:00am-11:30am (entries made in this program can only be entered in Design and Enter class).
6. Junior amateurs may exhibit, ages 8-17. All Horticulture entries should be grown or cared for by the youth. Children are permitted to use parents' or grandparents' flowers for arrangements.
7. Judging will be at 12:00. Spectators are welcome.
8. **Substitutions may be made at check-in. No additional entries.**
9. The exhibitor and/or Superintendent can replace any wilted flowers after judging.
10. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 5pm and 6pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-noon, exhibits may not be removed before then.** Ribbons and exhibits will be available for pick up at these times only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
11. If in doubt, contact the Superintendent. The Superintendent's decision is final.

Judging Criteria and Guidelines

1. Entries must meet requirements to be considered for premiums (i.e. number of blooms, stalks; type or size of flower).
2. Choose a container to best fit your entry. All entries are judged on overall presentation, quality of specimens and arrangement technique. All entries need a freestanding container, able to hold water.
3. All entries should be free of dirt and bugs. Damaged leaves, blooms and buds should be removed.
4. Flowers entered should be conditioned; cut the night before and placed in water overnight.
5. Leaves should not be below container rim, use wedging to raise flower specimen up out of vase if needed.
6. Include name of species on entry tag if possible (does not apply to arrangements).
7. The number of flowers on a specimen stem should be above average. Generally, one third of the florets on a spike should be open, one third show color, one third should still be green.
8. Flower specimens should be at their ideal stage of development. Flowers and foliage should be firm or crisp, with no evidence of wilting, curing, and fading.
9. An arrangement is an artistic design of fresh-cut or dried materials arranged in a freestanding container. Foliage permitted. Accessories are permitted but should be used with discretion.
10. Foliage in an arrangement should be arranged so NO foam, wiring, taping, or other materials used to hold stems is visible. Arrangement's backside should be finished with foliage (and flowers if appropriate).

Sunflower Exhibit/Competition Guidelines

1. Competition is open to all children age 3-18 (Preschool through high school)
2. Exhibitors may enter only one sunflower per class
3. All entries must be the work of the exhibitor, grown in the exhibitor's garden. A parent, leader, or responsible adult must verify this fact by signing the entry form.
4. All other rules and regulations apply.

Premiums First-\$4.00; Second-\$3.00; Third-\$2.00

Best of Show (one per Division): Rosette

Division	Class	
A Horticulture	1 Cacti, 1	10 Phlox (perennial), single bloom
	2 Zinnias, 3 blooms, small/medium	11 Gladiolus, 1 spike
	3 Zinnias, 3 blooms, large	12 Day Lily, 1 scape
	4 Petunia, single, 1 stem, one or more blooms	13 Cone Daisy, 1
	5 Petunia, double, 1 spray, one or more blooms	14 Annual not listed-3 small or medium (same variety) or 1 large stem, spike or spray
	6 Cosmos, 1 spray	15 Annual collection, 4 blooms or spray, different varieties
	7 Marigold, 3 small/medium stems with foliage	16 Rose, most perfect bloom
	8 Marigold, 3 large stem with foliage	17 Dahlia, most perfect bloom (weigh container to prevent tip over)
	9 Snapdragon, 3 spikes	
B Arrangements	1 Display of Cacti and/or Succulents, 3-6 planted in one container as a dish garden	8 Arrangement for a dinner table
	2 Terrarium/Garden Art	9 Wreath
	3 Go Team – arrangement depicting favorite sports team	10 Basket arrangement
	4 4 th of July	11 Design and Enter (under the direction of an adult amateur you will create an arrangement between 10:00 am and 12:00 pm on Wednesday, July 31, 2019 to enter in this class. All containers and materials will be provided; however, feel free to bring your own.
	5 Fall – Halloween, Thanksgiving	
	6 Winter – Christmas	
	7 Dried Flower Arrangement	
C Potted Plants (12 inches across maximum)	1 Coleus, any variety	4 Fuchsia
	2 Geranium, in bloom	5 Container Garden, 3 or more plants – not identical. No pot size limit
	3 Impatiens	
D. Herbs	1 One potted annual herb	2 One potted perennial herb
E Houseplants	1 African Violet	5 Spider Plant, any variety
	2 Succulent, one variety	6 Fern, any variety
	3 English Ivy	7 Flowering Plant, not listed above
	4 Philodendron or Pothos	8 Foliage Plant, not listed above



SEWING

Department 123— Junior Open Show

Amount Offered: \$675.00

Entry Fee: \$0.50 per entry (2 entries per Class maximum)

Judging Time: Monday, July 29th 2019 at 7:00pm

Location: Building F

Superintendent: Sharon McMillan.....(815)560-7015

Fay Wilson.....(815)388-2945

Assistant Superintendents: Judy Corson.....(815)289-6005

Dee Pedersen.....(815)276-4421

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Monday, July 29, 2019**, between **12:00pm and 7:00pm**.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then.** Premium checks, ribbons and exhibits will be available for pick up at these time Class only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. Each entry must be on a **swivel hanger**. Quilters, please call a Superintendent if you have any questions about display.
7. Exhibits must be the sole creation of the exhibitor unless otherwise stated.
8. Garments must be **NEW or LIKE NEW**, not noticeably worn. All entries must be clean and pressed. Soiled, stained or worn items **will be disqualified** prior to judging.
9. If not previously exhibited, your 4-H sewing project can be entered this year.
10. No kits allowed.
11. Home sewing machines are to be used.
12. All identifying labels must be covered.
13. First place items are automatically entered in the appropriate Best of Show. Best of Show receives a ribbon.
14. **Division A and B Class 20: Any Recycled Clothing "Upcycling"**: Use any previously used clothing to create a new article of Clothing.
15. Exhibitors may provide a 3"X5" card with their name neatly printed to be attached to exhibit after judging so that people are able to read it from a distance. Attach face (name) down when entering the item.
16. **Quilted is defined** as the layering of batting between the backing and the quilt top. Finish with desired technique. Many quilt projects combine techniques. Classify your entry by the technique you wish to be judged.

Sewing Division Premiums First-\$4; Second-\$3; Third-\$2

Best of Show Sewing Clothing (Age 8-13): Rosette

Best of Show Sewing Clothing (Age 14-18): Rosette

Quilting Division Premiums First-\$7; Second-\$5; Third-\$3

Best of Show (Age 8-13): Rosette

Best of Show (Age 14-18): Rosette

Division	Class	
A Clothing (ages 8-13)	1 Skirt 2 Jacket 3 Blouse/top 4 T-Shirt or sweatshirt 5 Jumper or overalls 6 Dress 7 Party Dress (formal or semi-formal) 8 Slack, short or divided skirt 9 Swim wear or cover up 10 Vest 11 Night wear 12 Play clothes 13 Costume	14 Clothes accessories (scarf, purse, belt, etc.) 15 First garment made 16 Household Accessories (apron, napkins, etc. NOT QUILTED) 17 Pillows 18 Pillow cases 19 Purse or tote - sewn 20 Any recycled clothing (include explanation) 21 Doll clothing and accessories 22 Toys - stuffed 23 Fleece - throw square knot/pillows 24 Boy Shirt
B Clothing (ages 14-18)	1 Skirt 2 Jacket 3 Blouse/top 4 T-Shirt or sweatshirt 5 Jumper or overalls 6 Dress 7 Party dress (formal or semi-formal) 8 Slack, short or divided skirt 9 Swim wear or cover up 10 Vest 11 Night wear 12 Play clothes 13 Costume	14 Clothes Accessories (scarf, purse, belt, etc.) 15 First garment made 16 Household accessories (apron, napkins, etc. NOT QUILTED) 17 Pillows 18 Pillow cases 19 Purse or tote - sewn 20 Any recycled clothing (include explanation) 21 Doll clothing and accessories 22 Toys - stuffed 23 Fleece - throw square knot/pillows
C Quilts (ages 8-13)	1 First quilt (crib or larger) 2 Wall hanging (any size) 3 Applique quilt (any size) 4 Pieced quilt (crib or larger) 5 Garment (all or partially quilted)	6 Tied quilt (crib or larger) 7 Quilted household accessory (pillow, runner, etc.) 8 Purse or tote (quilted)
D Quilts (ages 14-18)	1 First quilt (crib or larger) 2 Wall hanging (any size) 3 Applique quilt (any size) 4 Pieced quilt (crib or larger) 5 Garment (all or partially quilted)	6 Tied quilt (crib or larger) 7 Quilted household accessory (pillow, runner, etc.) 8 Purse or tote (quilted) 9 Group quilt (see rules)



CRAFTS AND NEEDLEWORK

Department 124—Junior Open Show

Amount Offered: \$936.00

Entry Fee: \$0.50 per entry (2 non-similar entries per Class maximum)

Judging Time: Monday, July 29th 2019 at 7:00pm

Location: Building F

Superintendent: Rich Tobiasz(815)675-6455

Needlework Superintendent: Linda Bachar.....(847) 650-6061

Kathy Barnes.....(815) 338-9773

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F on Monday, July 29th** between **12:00pm and 7:00pm.**
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then.** Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. All entries **MUST** be the sole creation, design and executed by the entrant.
7. Superintendent reserves the right to disqualify any item that does not qualify for a specific category. Exhibitors are encouraged to contact the Superintendent to define categories, if necessary.
8. The decision of the judge is final.
9. All Framed articles **MUST** use screw eyes and picture wire for hanging. Saw-tooth picture hangers or any other type of hangers are Not Allowed.
10. Pottery, sculpture, clay originals, etc. must be entered in ART Department-125.
11. Item entered must be made within the last 12 months from submitting entry form.

Premiums First-\$4; Second-\$3; Third-\$2; Fourth, Fifth and Sixth-ribbons only

Best of Show: Rosette-Crafts Ages 8-13

Rosette-Crafts Ages 14-18

Rosette-Needlework

CRAFTS - Ages 8-13	
Division	Class
A Woodworking	1 Bird House 3 Any Other 2 Box Chest (Small)
B Ceramics (2 per class max)	1 Ceramics, Glazed (fired greenware glaze applied, not hand-built)
C Models	1 Kits (maximum size of 2' X 2') 2 Original (maximum size of 2' X 2')
D Other Crafts	1 Tie Dye (shirt, hat, etc.) 4 Scrapbooking (one 12"X18" page only) 2 Recycle Craft (using cans, plastic bottles, etc.) 5 Rubber Band Bracelets 3 Card Making (stamping, etc.) 6 Any Other Craft Item (no needlework)
E Lego	1 Any Item or Scene (no more than 12" x 12")

Division	Class
F Metal Craft	1 Hammered 3 Forged 2 Welded
G Specialty	1 Collections (limited size to 12" X 12" space in a container or box)
CRAFTS - Ages 14-18	
Division	Class
J Woodworking	1 Bird House 3 Any Other 2 Box Chest (Small or Large)
K Ceramics (2 per class max)	1 Ceramics, Glazed (fired greenware glaze applied, not hand-built)
L Models	1 Kits (maximum size of 2' X 2') 2 Original (maximum size of 2' X 2')
M Other Crafts	1 Tie Dye (shirt, hat, etc.) 4 Scrapbooking (one 12" X 18" page only) 2 Recycle Craft (using cans, plastic bottles, etc.) 5 Rubber Band Bracelets 3 Card Making (stamping, etc.) 6 Any Other Craft Item (no needlework)
N Metal Craft	1 Hammered 3 Forged 2 Welded
O Specialty	1 Collections (limited size to 12" X 12" space in a container or box)
NEEDLEWORK	
P Counted Cross-Stitch	1 Ages 8-13 2 Ages 14-18
Q Crewel or Embroidery	1 Ages 8-13 2 Ages 14-18
R Knitting	1 Ages 8-13 2 Ages 14-18
S Crochet	1 Ages 8-13 2 Ages 14-18
T Weaving or Macramé	1 Ages 8-13 2 Ages 14-18
U Latch Hook	1 Ages 8-13 2 Ages 14-18



ART

Department 125—Junior Open Show

Amount Offered: \$252.00
Entry Fee: \$0.50 per entry (2 entries per Class maximum)
Judging Time: Wednesday, July 31st 2019 at 9:00am
Location: Building F
Superintendent: Angela Boe.....(815)338-7782

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Monday, July 29, 2019** between **12:00pm and 7:00pm**.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then.** Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. There is a limit of 2 entries per person per Class and a maximum of 10 entries per person total.
7. All entries must be designed and executed solely by the entrant. Kits and copies of any kind will be disqualified.
8. Suspected copies must be reported in writing to a superintendent by Sunday of fair week by noon.
9. No work larger than 30" x 40", including the frame, will be accepted.
10. All work should be neatly framed in a wood, plastic, Plexiglas or metal frame.
11. No entries will be accepted without a hanger securely attached to the back. Wire hangers are preferred over sawtooth hangers and they come off when hooked over pegboard hooks. No string and/or tape hangers. Artwork with no or faulty hangers will be taken down and not shown, even if this happens before judging. McHenry County Fair Association and the Home Arts Department are not responsible for damage to artwork due to faulty hangers or matting.
12. The Superintendent reserves the right to disqualify artwork that does not qualify for a specific category of fine art quality or is suggestive of violence or other negative subject matter.
13. Open Show is for persons who have NOT sold any of their artwork. If you are experienced and have sold some of your artwork, enter in the Semi-Professional Classes.
14. Semi-Professional Show is for persons who have become experienced artists and are now selling their artwork.

Premiums First-\$4; Second-\$3; Third-\$2; Forth-ribbon; Fifth-ribbon; Sixth-ribbon

Best of Show (3 per Division except Division D); Painting, Drawing, Other Media): Rosette

Best Overall Junior Open Show (1 per Division except Division D): Plaque

Division	Class	
A Ages 8-11	1 Landscapes - painting 2 Landscapes - drawing 3 Still life - painting 4 Still life - drawing 5 Portraits - painting 6 Portraits - drawing 7 Animals - painting 8 Animals - drawing	9 Abstract - painting 10 Abstract - drawing 11 Printmaking, graphic, or digital art 12 Sgraffito (scratch board) 13 Sculpture - clay originals (hand-built, no preform, and not exceed 3' X 3') 14 Sculpture - metal, paper or other (not to exceed 3' X 3') 15 2Dimensional mixed media (flat surface) 16 Miscellaneous

Division	Class
B Ages 12-15	1 Landscapes - painting 9 Abstract - painting 2 Landscapes - drawing 10 Abstract - drawing 3 Still life - painting 11 Printmaking, graphic, or digital art 4 Still life - drawing 12 Sgraffito (scratch board) 5 Portraits - painting 13 Sculpture - clay originals (hand-built, no preform, and not exceed 3'x3') 6 Portraits - drawing 14 Sculpture - metal, paper or other (not to exceed 3' x 3') 7 Animals - painting 15 2Dimensional mixed media (flat surface) 8 Animals - drawing 16 Miscellaneous
C Ages 16-19	1 Landscapes - painting 9 Abstract - painting 2 Landscapes - drawing 10 Abstract - drawing 3 Still life - painting 11 Printmaking, graphic, or digital art 4 Still life - drawing 12 Sgraffito (scratch board) 5 Portraits - painting 13 Sculpture - clay originals (hand-built, no preform, and not exceed 3' X 3') 6 Portraits - drawing 14 Sculpture - metal, paper or other (not to exceed 3' x 3') 7 Animals - painting 15 2Dimensional mixed media (flat surface) 8 Animals - drawing 16 Miscellaneous
D Age 1-7	1 Little Dabber-Any Medium. * Not Judged and No Entry Fee. Entries receive a participation ribbon.



PHOTOGRAPHY

Department 126—Junior Open Show

Amount Offered: \$483.00

Entry Fee: \$0.50 per entry (2 entries per Class maximum)

Challenge: \$1.00 per entry (2 entries per Class maximum)

Judging Time: Tuesday, July 30th 2019 at 5:30pm

Location: Building E

Superintendent: Nancy Shepherd.....(815)338-7406

Email: nshepherdphoto@sbcglobal.net

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building E** on **Monday, July 29th** between **12:00pm and 7:00pm**. Exhibitor's tags must be paper-clipped to the upper right-hand corner of mounting. Exhibitors name must NOT appear on exhibit. Exhibitor tags will be given out when you drop off your photographs.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then**. Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. All photographs must be entered by amateurs and entered under the name of the person who took them. Professional photographers are NOT eligible to enter. For this exhibit, if one of the following apply you are considered professional: (1) Those who maintain a public studio, (2) Sells their work and/or advertises for business, (3) Derive more than 50% of their income from photography, (4) Have won two or more Best of Show (or similar) awards in a photography contest.
7. **Challenge Division:** there are 2 categories open to all levels of photographers. Please review your status as a photographer. If you are starting to sell your work and/or advertising yourself as a photographer or taking photographs (employed by and paid) for a photography studio, then please enter in our Challenge Categories. It is not in our intention to exclude anyone from entering their work, but we want to make sure the competition is fair to all.
8. Photographs are NOT to be altered by computer or any art media unless otherwise specified. Accepted forms: UV filter, polarized filter, soft filter, adding contrast color corrections, and cropping. No color saturation and no HD may be used. Photoshop or similar programs are allowed for the **Challenge Division, Digital Darkroom (ages 12-15)**.
9. Finished prints MAY BE printed from a home computer or a 1 hour facility (i.e. Wal-Mart, Sam's Club, Costco). If printed at home please see rule #6. Matte finish is preferred over glossy due to glare.
10. Photographs may be taken with any type of camera; Digital, 35 mm, point and shoot.
11. Please check carefully when putting prints in OTHER category. Prints entered in "other" MUST NOT qualify for any other Division listed, or they will be disqualified.
12. Each print may ONLY appear in one Class (photo may not appear in any other Home Arts Building F Department) and must not have been previously entered in the McHenry County Fair. Superintendents reserve the right and will disqualify ANY "suspicious" prints without any exception or discussion. NOTE: this includes images which have been changed slightly, cropped differently or is similar in concept.
13. Superintendents reserve the right and will disqualify prints that do not qualify for a specific category and/or photographs in bad taste; (i.e. nudes or suggestive photographs).

14. COLOR PRINTS ONLY:

- a. Finished prints are to be on 5"x7" ONLY with no white edges. They are to be mounted using glue stick on a 7" X 9" WHITE POSTER BOARD ONLY (NO MAT BOARD IS ALLOWED). No double-sided tape should be used. Scotch Wrinkle Free glue stick or Pentel Roll and Glue Liquid Adhesive both work well. This will leave a 1" boarder on each side. This will allow the print to be mounted properly using staples. No other mounting materials or frames are allowed. Junior Challenge – Anything goes: Any size print, must fit on 9" X 12" poster board.
- b. No photo corners are allowed
- c. A matte finish is preferred over glossy due to the glare.
- d. **No captions on photographs in all Junior Divisions**
- e. Please remove dates.

15. **Little Photo Bugs:** This Division is for anyone 7 years and younger. There is no charge to enter HOWEVER you still need to register before July 14th, 2019. All entrants will receive a participation ribbon. Prints are to be a 4" X 6" or 5" X 7" mounted on a 7" X 9" WHITE POSTER BOARD.

16. **JUDGING:** This department has "open judging." Exhibitors may watch the process; however, exhibitors may NOT disturb the process or speak to the Judge(s) or the Superintendent(s) during this time. Any infraction of this rule will disqualify ALL photography exhibits entered by the exhibitor. Judges' decisions are final. In the event of indecision between Judges, the Superintendents reserve the rights to step in as an additional Judge for a final decision.

17. Superintendents reserve the rights to disqualify any exhibits that do not abide by any of the Photography Rules and Regulations.

18. Exhibitors are encouraged to contact Superintendent(s) with any questions or to define categories if needed.

Color Print Premiums First-\$4; Second-\$3; Third-\$2; Fourth-ribbon

Challenge Division Premiums First-\$7; Second-\$5; Third-ribbon; Fourth-ribbon

Little Photo Bugs: Participations Ribbon (only) to all entered

Best of Show: (One per Division. Each first place within a Division will compete for this award): Rosette

Division	Class
A Ages 8-11 color prints	1 McHenry County Fair
	2 A walk in the woods
	3 Farm scenes/farm animals
	4 Dog(s)
	5 Horse(s)
	6 Baby animals
	7 Cat(s)
	8 Trees
	9 Clouds
B Ages 12-15 color prints	1 McHenry County Fair
	2 Wildlife
	3 Farm scenes/farm animals
	4 Horse(s)
	5 Dog(s)
	6 Cat(s)
	7 Winter
	8 Sea shores
	9 Friends
	10 My back yard
	11 Floral
	12 Scenic
	13 Shadows
	14 People
	15 Dad At Work
	16 Weather
	17 Other (does not fit in any other class)
	10 A walk in the woods
	11 Floral
	12 Old structures
	13 People
	14 Color – Purple and Yellow
	15 Other (does not fit in any other class)
	16 Let's Eat
	17 Close up - not macro

Division	Class
C Ages 16-18 color prints	1 McHenry County Fair 2 Cat(s) 3 Farm scenes/farm animals 4 Dog(s) 5 Horse(s) 6 Other animals 7 Landscapes 8 Morning light 9 Water 10 Ice 11 Portrait 12 Architecture 13 Chicago 14 Photo Bombing 15 Black and white – any subject 16 Flowers 17 Other (does not fit in any other class)
D Junior Challenge: color prints Ages 8-18	1 Images from McHenry County Conservation Districts 2 Anything Goes. . . any subject – any size. Print must fit onto 9” x 12” poster board. Photoshop or similar programs can be used.
E Little Photo Bugs - 7 and under	1 Your favorite shot (any subject), see rules for details.



FOODS

Department 127—Junior Open Show

Amount Offered: \$738.00

Entry Fee: \$0.50 per entry (3 entries per Class maximum)

Judging Time: Tuesday, July 30st, 2019 at 1:30pm

Location: Building F

Superintendent: Taylor Michelin.....(630)501-8109

Assistant Superintendents: Deb Welker.....(847)337-0480

Mary Macheroux.....(815)338-3093

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Tuesday, July 30st** between **10:00am and 1:00pm**. No entries accepted outside of those times.
5. Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 11am-1pm, exhibits may not be removed before then**. Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. Food products (excluding decorated cakes and jars) must be exhibited on an appropriate **white Styrofoam plate inside a Clear Plastic Zip-Lock bag**. No twisters or rubber bands.
 - a. Decorated cakes are to be displayed on an appropriate board.
 - b. Preservations must be sealed without paraffin and in a standard canning jar processed in a hot water bath or pressure cooker. A second jar to replace the jar opened during judging can be brought to be displayed. No freezer Jam or Jelly allowed.
7. Commercial mixes allowed only if used as an ingredient in your recipe.
8. **Important:** An exhibitor may entry **ONLY 3** items in any class if (1) they pay the division entry fee for each entry and (2) they use recipes for non-similar types of products for each Division.
9. Food entries **NOT** made by the exhibitor **WILL BE DISQUALIFIED**. Any two exhibits that match by two different exhibitors will be disqualified.
10. Due to health hazards, no foods will be returned, except for decorated cakes made from Styrofoam.
11. All items will be exhibited until the end of the fair.
12. All canned goods must be canned in the last 12 months.
13. **Juniors may enter the same recipe in both Open and Junior Show.**
14. The decision of the judge is final. Entries will be judged solely in competition and in comparison with each other.

Premiums First-\$5; Second-\$4; Third-\$3

Best of Show (one for each Division): Rosette

AMOUNTS TO BE DISPLAYED (entries not following these guidelines WILL be disqualified)

<p>Biscuits: 3</p> <p>Bread/Quick Bread (Large > 6"): ¼ of loaf including end</p> <p>Bread/Quick Bread (Small <6"): ½ of loaf including end</p> <p>Cake (Angel or Bundt): ¼ of tube cake, without frosting</p> <p>Cake (any other): 4"x4" piece or equivalent, without frosting</p> <p>Cake (Layer-type): ¼ of one 8" or 9" round 2-layer cake with frosting</p> <p>Coffee Cake: ¼ of ring or 4"x4" with an end included</p> <p>Candies/Confections: 3 pieces, uniform size</p> <p>Cookies: 3, uniform size (rolled & rolling pin/cutout; Drop/from spoon; Pressed/cookie press (spritz); Molded/hand formed)</p>	<p>Dehydrated food: Appropriate size canning jar with lid and ring for resealing (NO plastic bags), labeled with contents on top</p> <p>Dinner Rolls: 3</p> <p>Donuts: 3, uniform size</p> <p>Muffins: 3</p> <p>Preservations: One jar with lid, include ring for resealing. Must be labeled with contents on top.</p> <p>Pies: 1/6 of a 9" pie (no dairy products)</p> <p>Pretzels: 3, uniform size</p> <p>Sweet Rolls: 3</p>
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Ages 8-13 Years

Division	Class		
A Specialty	<table border="0"> <tr> <td style="vertical-align: top;"> <p>1 Decorated cake</p> <p>2 Ginger bread man (1 large)</p> <p>3 Decorated cutout cookie (1 large)</p> <p>4 Decorated cup cakes (quantity 3)</p> <p>5 Crispy cereal structure</p> <p>6 Cracker, pretzel structure</p> <p>7 Eatable art: everything must be eatable and lasts for 6 days</p> </td> <td style="vertical-align: top;"> <p>8 Fair Food Art: Made from cookie or bread dough. Contents related to fair theme, all foods must be homemade. Minimum of 3 food items.</p> <p>9 Bread art</p> <p>10 Mix in a jar, cake, cookie, soup, anything</p> <p>11 Sugar-free (cakes, cookie, bread, quick breads)</p> <p>12 Gluten-free (cakes, cookie, bread, quick breads)</p> </td> </tr> </table>	<p>1 Decorated cake</p> <p>2 Ginger bread man (1 large)</p> <p>3 Decorated cutout cookie (1 large)</p> <p>4 Decorated cup cakes (quantity 3)</p> <p>5 Crispy cereal structure</p> <p>6 Cracker, pretzel structure</p> <p>7 Eatable art: everything must be eatable and lasts for 6 days</p>	<p>8 Fair Food Art: Made from cookie or bread dough. Contents related to fair theme, all foods must be homemade. Minimum of 3 food items.</p> <p>9 Bread art</p> <p>10 Mix in a jar, cake, cookie, soup, anything</p> <p>11 Sugar-free (cakes, cookie, bread, quick breads)</p> <p>12 Gluten-free (cakes, cookie, bread, quick breads)</p>
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B Cakes (without frosting)	<table border="0"> <tr> <td style="vertical-align: top;"> <p>1 Yellow layer</p> <p>2 Chocolate layer</p> </td> <td style="vertical-align: top;"> <p>3 Any other not listed, without frosting</p> <p>4 Frosted layer cake</p> </td> </tr> </table>	<p>1 Yellow layer</p> <p>2 Chocolate layer</p>	<p>3 Any other not listed, without frosting</p> <p>4 Frosted layer cake</p>
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C Candy	<table border="0"> <tr> <td style="vertical-align: top;"> <p>1 Fudge</p> <p>2 Dipped</p> </td> <td style="vertical-align: top;"> <p>3 Other cooked candy</p> <p>4 Other non-cooked candy</p> </td> </tr> </table>	<p>1 Fudge</p> <p>2 Dipped</p>	<p>3 Other cooked candy</p> <p>4 Other non-cooked candy</p>
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D Cookies	<table border="0"> <tr> <td style="vertical-align: top;"> <p>1 Bar (other than brownies)</p> <p>2 Brownies</p> <p>3 Chocolate chip</p> <p>4 Drop, any other than chocolate chip</p> <p>5 Peanut butter</p> </td> <td style="vertical-align: top;"> <p>6 Rolled</p> <p>7 Cereal bars</p> <p>8 Sandwich cookies</p> <p>9 Any other not listed</p> </td> </tr> </table>	<p>1 Bar (other than brownies)</p> <p>2 Brownies</p> <p>3 Chocolate chip</p> <p>4 Drop, any other than chocolate chip</p> <p>5 Peanut butter</p>	<p>6 Rolled</p> <p>7 Cereal bars</p> <p>8 Sandwich cookies</p> <p>9 Any other not listed</p>
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E Breads	<table border="0"> <tr> <td style="vertical-align: top;"> <p>1 Yeast dinner rolls or loaf (non-sweet and unflavored)</p> <p>2 Yeast sweet rolls or loaf, all forms</p> <p>3 Coffee cake—yeast, any flavor</p> </td> <td style="vertical-align: top;"> <p>4 Quick bread</p> <p>5 Biscuits</p> <p>6 Muffins</p> </td> </tr> </table>	<p>1 Yeast dinner rolls or loaf (non-sweet and unflavored)</p> <p>2 Yeast sweet rolls or loaf, all forms</p> <p>3 Coffee cake—yeast, any flavor</p>	<p>4 Quick bread</p> <p>5 Biscuits</p> <p>6 Muffins</p>
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F Pies	<table border="0"> <tr> <td style="vertical-align: top;"> <p>1 Fruit</p> </td> <td></td> </tr> </table>	<p>1 Fruit</p>	
<p>1 Fruit</p>			
G Preservations	<table border="0"> <tr> <td style="vertical-align: top;"> <p>1 Fruit</p> <p>2 Vegetables</p> </td> <td style="vertical-align: top;"> <p>3 Jam</p> <p>4 Jelly</p> </td> </tr> </table>	<p>1 Fruit</p> <p>2 Vegetables</p>	<p>3 Jam</p> <p>4 Jelly</p>
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H Treats	<table border="0"> <tr> <td style="vertical-align: top;"> <p>1 Dry cereal mix</p> <p>2 Marshmallow cereal bars</p> </td> <td style="vertical-align: top;"> <p>3 Sleep over snacks</p> </td> </tr> </table>	<p>1 Dry cereal mix</p> <p>2 Marshmallow cereal bars</p>	<p>3 Sleep over snacks</p>
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Ages 14-18 Years

Division	Class
I Specialty	1 Decorated cake 2 Decorated cup cakes (quantity 3) 3 Gingerbread structure 4 Mix in a jar: cake, soup, anything 5 Fair food art: Made from cookie or bread dough. Contents related to fair theme, all foods must be homemade. Minimum of 3 food items. 6 Sugar-free cake 7 Sugar-free cookies 8 Sugar-free quick breads 9 Gluten-free cakes 10 Gluten-free cookies 11 Gluten-free quick breads
J Cakes (without frosting)	1 Bundt 2 Chiffon 3 Cup cake any flavor – frosted 4 Sheet cake, 3 pieces or 4X4 with frosting
K Candy	1 Other fudge 2 Dipped 3 Peanut brittle 4 Chocolate fudge 5 Mints
L Cookies	1 Bar (other than brownies) 2 Brownies 3 Chocolate Chip 4 Drop, any other than chocolate chip 5 Peanut butter 6 Rolled or cutout 7 Any other not listed 8 Oatmeal 9 Molded 10 Press
M Breads	1 Yeast dinner rolls or loaf (non-sweet and unflavored) 2 Yeast sweet rolls or loaf, all forms 3 Coffee cake—yeast, any flavor 4 Quick bread 5 Biscuits 6 Blueberry muffins 7 Cranberry muffins 8 Poppyseed muffins 9 Corn muffins
N Pies	1 Cherry 2 Blueberry 3 Apple 4 Pecan
O Preservations	1 Fruit 2 Vegetables 3 Jam 4 Jelly 5 Pickles
P Treats	1 Dry cereal mix 2 Granola in a jar 3 Sleep over snacks
Q Quick breads	1 Banana 2 Zucchini 3 Pumpkin 4 Vegetables
R Sugar Free	1 Cakes 2 Cookies 3 Breads 4 Quick Breads



HONEY

Department 128—Junior Open Show

Amount Offered: \$192.00

Entry Fee: \$0.75 per entry (3 entries per Class maximum)

Judging Time: Wednesday, July 31st 2019 at 10:00am

Superintendent: Corky Schnadt.....(847)404-0421

Rules and Regulations

1. Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
2. All exhibitors are required to purchase a week long exhibitor pass.
3. Home Arts General Rules apply.
4. Bring entries to **Building F** on **Tuesday, July 30, 2019** between **10:00am and 1:00pm**. If this time does not work, please contact the superintendent to see if he could accept items at a different time.
5. Non-livestock/Home Art exhibits will be released on the **SUNDAY of fair week between 7pm and 8pm OR MONDAY AFTER FAIR (AUGUST 5th) from 10am-1pm, exhibits may not be removed before then**. Ribbons and exhibits will be available for pick up at these time slots only. Any exhibits that remain unclaimed after 4pm on the Friday following the Fair will be donated or discarded.
6. The decision of the judge is final.
7. Exhibitors are encouraged to contact Superintendent(s) with any questions or to define categories if needed.

Premiums First-\$4; Second-\$3; Third-\$2; Forth-ribbon; Fifth-ribbon; Sixth-ribbon

Best of Show (one overall): Rosette

Division	Class
H Honey	<p>1 Light extracted strained honey (3 1-lb glass jars)</p> <p>2 Amber extracted strained honey (3 1-lb glass jars)</p> <p>3 Dark extracted strained honey (3 1-lb glass jars)</p> <p>4 Display of cut-comb honey in plastic boxes—3 boxes</p> <p>5 Light, chunk honey in glass or plastic (3 1-lb jars)</p> <p>6 Amber, chunk honey in glass or plastic (3 1-lb jars)</p> <p>7 Chunk honey in glass, 3 2 ½ lb. square jars</p> <p>8 Crystallized (or creamed) honey in glass or clear plastic containers, not less than 3 one pound containers</p> <p>9 Frame of Honey, 5 ¼" or 6 ¼" for extracting</p> <p>10 Comb honey in round section (Ross rounds) with clear covers on at least one side (3 sections)</p> <p>11 Frame of honey for cut-comb or for packing in glass</p> <p>12 Beeswax, molded in commercial forms for sale, not less than 3 lbs.</p> <p>13 Beeswax, art designs, not less than 3 lbs.</p> <p>14 Beeswax candles, dipped, 1 pair</p> <p>15 Beeswax candles, molded, 1 pair</p> <p>16 Comb honey in standard sections (wood)</p>

Non-Livestock Entry Form

_____ Junior Open

Antiques Art Crafts Flowers Foods Grains Honey Photography
 Sewing Writing

Check appropriate Department. Use a separate form for each show.

- Register online at www.mchenrycountyfair.com or in the office at 11900 Country Club Road, Woodstock, IL 60098 on Monday – Friday from 7am - 4pm. Weekend Registration open Saturday, July 13th 8am-12 pm and Sunday, July 14th 10am-3pm ONLY.
- Entries must be filed with the fair office by 3:00pm on July 14, 2019 or by midnight online. **LATE ENTRIES WILL NOT BE ACCEPTED. WE HIGHLY RECOMMEND THAT YOU REGISTER ONLINE!**
- Entries will NOT be taken by phone, fax, or email. NO REFUNDS!
- One entry per line. Note changes in Division and Class numbers!

Last Name: _____ First Name: _____

Email: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip Code: _____

	Dept. Number	Division Letter	Class Number	Description of Entry
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

I have read and understand, and in consideration for being permitted to exhibit at the 2019 McHenry County Fair, agree and consent to abide by the rules of the competition. This includes the McHenry County Rules and Regulations and the Home Arts Department Rules as stated in the Rule section in the McHenry County Fair Book and on the Website: mchenrycountyfair.com

Exhibitor (Owner/Exhibitor) Date

Guardian/Parent of Exhibitor (if under 18 years of age) Date

#	Fee	Total
	\$0.75 per Open entry	
	\$0.50 per Junior Open entry	
	\$1.25 for Photo Challenge	
	\$15 Exhibitor Pass (one required per Exhibitor)	
	Total	\$



The highlighted green path is the entrance and gate that all trailers and trucks should use when dropping off feed or supplies at the barns. This is only allowed before 8:00am and after 9:00pm. You must have an exhibitor wristband to get in through the gates. **NO EXCEPTIONS!**

McHenry County Fair Association
 11900 Country Club Rd, Woodstock, IL 60098
 PO Box 375, Woodstock, IL 60098
 (815)338-5315
 Email: info@mchenrycountyfair.com
www.mchenrycountyfair.com