

McHenry County Photography Contest 2010

Sponsored by: Nancy Shepherd Photography and McHenry County Fair

Please read all rules and regulations carefully

Full set of Rules and Regulations available at www.mchenrycountyfair.com

Or by contacting Nancy Shepherd at nshepherdphoto@sbcglobal.net

****This Contest is a separate event from McHenry County Fair Open/Jr. Photography Exhibit ****

How to Enter:

**** Deadline to Enter is June 15, 2010 ****

Please mail : Completed Entry Form with all required information

Check for total amount to: *Nancy Shepherd Photography*

Nancy Shepherd Photography

14208 Perkins Road

Woodstock, Illinois 60098

* Please do not mail photographs unless prior arrangements are made *

On Drop off Date:

Photographs may be dropped off during the McHenry County Fair at the Home Arts Building F Starting Monday August 2nd at Noon through Sunday August 8th at Noon. Additional Drop off times will be announced at a later date

Entries are to be submitted in an envelope with the following:

1. Completed Entry Form for each Photograph entered
2. Entry Form must be securely attached to back of each print backing using adhesive tape or other means which will not damage the print
3. A maximum of 10 photographs per person and no more than 2 per category

Contest Dates

Contest Begins- January 1, 2010 and Ends- August 1, 2010

No entries will be accepted after August 8th, 2010

Divisions and Categories

****You May Enter in Only One Division****

Student Division A 7yrs – 15yrs

Student Division B 16yrs – 22yrs

Must be a student of high school or taking a college level courses

Amateur Division

1. Amateur for this contest is described as person that does not:
2. Make more than 25% of their income from photography
3. Advertise for Business
4. Work for or is training with a Photography Studio/Photographer
5. Have Three or More Top Awards or Prizes in any
Photography and/or Art-Photography Contests (Best of Show, etc.)

* If any one of the above four apply, you may not enter Amateur Division

Open Division

Open to all Levels of Photographers

Categories

1. People
2. Travel
3. Animals
4. Nature and Landscape
5. Elements of Design
(Patterns, Textures, Lines, Shapes, etc. - Any Subject)
6. The Path to Green
(Images can be of how you see the environment, the changes
we are making, or ideas on how to make a greener environment)
7. Digital Darkroom ** Photoshop or Similar programs allowed**
8. Black and White – Any Subject

All photographs **must not be** altered unless otherwise specified.

Standard balancing and color correction, cropping and overall lighting and darkening are allowed. Burning and Dodging - in a darkroom setting is also acceptable.

Entry Fees

10 entries per person – 2 photographs per category

1 entry = \$ 10.00 5 entries = \$ 40.00

10 entries = \$ 60.00

Student rates - 1 entry = \$ 5.00 5 entries = \$ 20.00

10 entries = \$ 35.00

** Special ** 1st Place Winners at McHenry County Fair *From 2009 Only*

1 entry = \$ 5.00 10 entries = \$ 40.00

Entry Rules

1. Each contestant may submit a maximum of 10 photographs in the form of photographic prints only. Limited to 2 photographs per category
2. Prints may be of any film format (35mm, Digital, etc.)
Entry must be 8x10 only and mounted on a firm backing for display (Heavy Poster/Mat Board, Foam or Gator board) Unlike most County
 - a. Fairs/Contest there should be NO Mat or Poster Board Border around your print
 - b. ** Please call with any questions **
3. Each print must be accompanied by a completed entry form that is securely attached to the back of the board using adhesive tape or other means which will not damage the print
4. You may only enter into one Division (Student, Amateur, Open)
5. Prints should be recent photographs taken within the last 2 yrs
6. Same photographs or similar in nature may not be entered in more than one category
7. Photograph must be taken by person submitting image
8. Photographer retains the rights to all photographs
9. For Photographs of people-burden of proof falls on photographer to have received the approval of the subject being photographed

10. Photographs that have previously won Best of Show or similar awards may not be entered in this contest
11. While all possible care will be taken in handling all entries the organizers will not assume any responsibility for loss or damage to the photograph.
12. Contest officials hold the right to disqualify any suspicious photographs
13. Photographs must be in good taste and suitable for all ages to view (i.e.: no nudity, suggestive photos, etc...)
14. The decision of the judges will be final
15. Photographs may be picked up after the closure of the show in November, please watch website for times and location

Announcement of Winners

The winners, will be contacted directly by September 15, 2010
Winner's names will also be posted on the McHenry County Fair
Website at www.mchenrycountyfair.com

Awards and Exhibition

The winning photographs will be displayed during the month of October /
November 2010 at the Woodstock Opera House

Awards/Prize will be awarded at an Open House reception at The Woodstock
Opera House (to be announced)

General Information

At the close of this contest, all photographs will be displayed for public
viewing at the McHenry County Fair Grounds Building F in Late August
2010. They will then be judged by a panel of Professional Photographers /
Teachers to Pick the Top 64 photographs (Top 2 each category – each
division) The winners will then be notified and photographs will be displayed
at the Woodstock Opera House in Oct/Nov 2010, where they will be judged to
award 1st prize in each division.

*Photographers displaying at the Opera House may be asked to enlarge,
mat or frame their work*

Prizes will be determined by how many entries are received and donations
acquired

Please feel free to contact me with any questions you may have
Nancy Shepherd nshepherdphoto@sbcglobal.net 815-338-7406

Entry Form

Office Use Only Number _____

*Name: _____

*Address: _____

*City: _____

*Phone: _____

E-mail: _____

*Division Entering: (One Division Only - Per Person)

___ Student A ___ Student B ___ Amateur ___ Open

*Category: _____

Location of Photograph _____

Brief Description of your Photograph _____

Photo Title _____

*When dropping off photographs:
Please attach a separate entry form for each photo entered.
See Rule # 3*

** TOTAL NUMBER OF ENTRIES THIS NAME _____*

** AMOUNT ENCLOSED _____*

** Required Fields*